UNOFFICIAL COPY

Doc#: 1007022043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2010 10:59 AM Pg: 1 of 4

(Above Space for Recorder=s Use Only)

#### PARTIAL RELEASE

NOOD PA For and in consideration of TEN DOLLARS (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, HARRIS, N.A. (formerly known as HARRIS TRUST AND SAVINGS BANK) (the "Bank"), a national association having an address at 111 W. Monroe Street, Chicago, Illinois 60603-4095, does hereby remise, release, convey and quit-claim vato 2200 WEST MADISON GROUP, LLC (the "Borrower"), an Illinois limited liability company having an address at 2222 Warren Boulevard, Chicago, Illinois 60612, and unto its successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired ir, through, or by (i) that certain Construction Mortgage, dated as of June 25, 2007, and recorded on July 6, 2007 as Document No. 0718754156) (the "Construction Mortgage"); and (ii) that certain Assignment of Rents dated as of June 25, 2007, and recorded on July 6, 2007 as Document No. 0718754157 (the "Assignment of Rents") (the Construction Mortgage and Assignment of Rents are collectively reserved to herein as the "Mortgage Documents") in and to the property described in the attached EXHIPIT A, situated in the City of Chicago, County of Cook, and State of Illinois.

The release does not release and covenants, warranties, indemnities of other obligations of the Borrower or any other party under the Mortgage which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that the Release shall act as a release and termination of all liens, claims, and interests the Bank possesses under the Mortgage Documents to the extent that such liens encumber the real estate described in **EXHIBIT A** hereto.

THIS IS A PARTIAL RELEASE, and the Mortgage Documents described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by any other instrument of record.

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IN TESTIMONY WHEREOF, HARRIS, N.A., as Lender, has caused this instrument to be executed on its behalf by a duly authorized officer this <u>lst</u> day of February 2010.

Bank:

HARRIS, N.A., a national association

Property of Cook County Clark's Office

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STATE OF ILLINOIS )
COUNTY OF COOK )
I, Kan gouss, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Enic Williams, being a Kief President of HARRIS, N.A., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of such national association, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said national association for the uses and purposes therein set forth.  GIVE: Inder my hand and notarial seal this Loc day of February, 2010.
My Commission Expires:  OP(14/20/0)  OFFICIAL SEAL KAREN J. JUDGE Notary Public - State of Illinois My Commission Expires Sep 14, 2010
This Instrument prepared by and after recording mail to:
(SEAL)  OFFICIAL SEAL KAREN J. JUDGE Notary Public - State of Illinois My Contimission Expires Sep 14, 2010  This Instrument prepared by and after recording mail to: Thomas Buranosky Fox, Hefter, Swibel, Levin & Carroll, LLP 200 West Madison Street, Suite 3000 Chicago, Illinois 60606

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### **UNOFFICIAL COPY**

### Exhibit A

### LEGAL DESCRIPTION OF LAND

UNIT 2240-201 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 65 THROUGH 71, BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 59 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILLAY, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO 1'11 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239076, AS AMENDED, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2224 WEST MADISON STREET, UNIT 2240-201 AND PSU 8, CHICAGO, ILLINOIS 60612

PINS: 17-07-329-028-0000; 17-07-329-029-0000; 17-07-329-030-0000; 17-07-329-031-0000; 17-07-329-032-0000; 17-07-329-033-0000; 17-07-329-034-0000