## **UNOFFICIAL COPY**

090366801636 MAIL TO:

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Rd., STE 2400

Chicago, IL 60606-4050

Attn: Search Department



1007026070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/11/2010 09:05 AM Pg: 1 of 3

THIS INDENTURE, made this 8th day of FERUMAY, 2010, between Fannie Mae a/k/a Federal National Mortgage As ociation, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Timothy Robertson, party of the (ec)nd part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, lo wit:

### SEE ATTACHED EXHIBIT A

GRANTEE HERIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER \$74,000.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINC! FAL AMOUNT OF GREATER THAN \$24,000.00 FOR A PERIOD OF 3.00 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. FILIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 29-10-222-053 PROPERTY ADDRESS(ES):

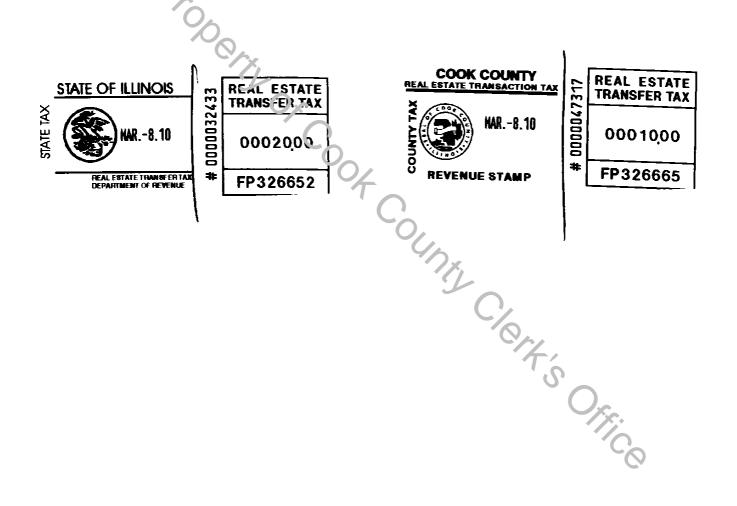
14814 Champlain Avenue, Dolton, IL, 60419

1007026070D Page: 2 of 3

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#### **EXHIBIT A**

LOT 4 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 4 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1007026070D Page: 3 of 3

Fannie Mae a/k/a Federal National Mortgage

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Association

Mise By: PLACE CORPORATE **SEAL HERE STATE OF COUNTY OF** County, in the State aforesaid, do hereby certify that DIANA ATHANASOPOULOS, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he she/tiney signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and official seal this 844 day of My commission expires: This instrument was prepared by PIERCE & ASSOCIATES, i. C 1 North Dearborn, Suite 1300, Chicago, IL 60602 Exempt under the provision of Date: Section 4, of the Real Estate Transfer Act Agent. VILLAGE OF DOLTON PLEASE SEND SUBSEQUENT TAX BILLS TO: