

# UNOFFICIAL COPY

090366801702

MAIL TO:  
Jerrold Hobbs  
247 E. Chestnut #701  
Chicago IL 60611



Doc#: 1007035075 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2010 10:38 AM Pg: 1 of 3

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS  
Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attention: Search Department

THIS INDENTURE, made this 17th day of FEBRUARY, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Tanhua Trandai**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.


The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **16-29-110-025-0000**  
PROPERTY ADDRESS(ES):

**2310 South Harvey Avenue, Berwyn, IL, 60402**

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX


COUNTY TAX



NAR. -8.10

REVENUE STAMP

STATE OF ILLINOIS



NAR. -8.10

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000047341	REAL ESTATE TRANSFER TAX
	0004100
	FP326665
# 0000032457	REAL ESTATE TRANSFER TAX
	0008200
	FP326652

*Handwritten:* 820.<sup>00</sup>

*Handwritten:* collections

*Handwritten:* C.F. 3

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Fannie Mae a/k/a Federal National Mortgage Association

By: [Signature]  
As Attorney in Fact

PLACE CORPORATE SEAL HERE

STATE OF IL )  
COUNTY OF Cook ) SS

I, Brin Quick the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that DIANA ATHANASOPOULOS, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of February, 2010.

[Signature]  
NOTARY PUBLIC  
8/2/2011

My commission expires:

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
Agent.



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Tanpaa Trandai  
1233 W Kelly St  
Alhambra Hts. IL 60004

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## EXHIBIT A

Lot 5 in Block 11 in Winslow's 4th Subdivision, being a Subdivision of Lots 9, 10 and 11 of the Subdivision of the Northwest 1/4 of Section 29, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office