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Doc#: 1007035031 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/11/2010 09:40 AM Pg: 1 of 5

CHICAGO TITLE INSURANCE COMPANY
8659 West 95th Street, Hickory Hills, IL 60457
Telephone: (708) 237-3030
Facsimile: (708) 237-3051

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I CERTIFY THAT THIS IS A TRUE, CORRECT AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

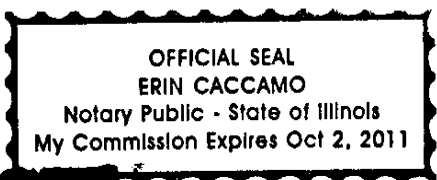
BY: Denise Fanuko
DENISE FANUKO
TITLE EXAMINER, CHICAGO TITLE

STATE OF ILLINOIS, COOK COUNTY: SS:

I, the undersigned a notary public in and for said county and state do hereby certify that Denise Fanuko personally known to be the same person whose name subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that Denise Fanuko, signed and delivered the said instrument as her fee and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 8TH day of APRIL, 2010.

[Signature]
Notary Public



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BOX 334 CT

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RECORDATION REQUESTED BY:
 Allegiance Community Bank
 8001 W. 183rd Street
 Tinley Park, IL 60487

WHEN RECORDED MAIL TO:
 Allegiance Community Bank
 8001 W. 183rd Street
 Tinley Park, IL 60487

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
 LUS CHAVEZ
 Allegiance Community Bank
 8001 W. 183rd Street
 Tinley Park, IL 60477

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 25, 2006, is made and executed between APL DEVELOPMENT, INC., an Illinois Corporation (referred to below as "Grantor") and Allegiance Community Bank, whose address is 8001 W. 183rd Street, Tinley Park, IL 60487 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 21, 2006 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED JUNE 28, 2006 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS OFFICE.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 18 IN BLOCK 2 IN LOEB AND HARRIS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4447 S UNION, CHICAGO, IL 60609. The Real Property tax identification number is 20-04-313-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE ORIGINAL PROMISSORY NOTE DATED JUNE 21, 2006 WITH A MATURITY DATE OF JUNE 21, 2007 IN THE ORIGINAL AMOUNT OF \$235,000.00 FROM APL DEVELOPMENT CO. INC., TO ALLEGIANCE COMMUNITY BANK IS NOW MODIFIED AS FOLLOWS THE PRINCIPAL NOTE AMOUNT IS INCREASED FROM \$235,000.00 TO \$270,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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MODIFICATION OF MORTGAGE (Continued)

Page 2

Loan No: 11802251

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 25, 2006.

GRANTOR:

APL DEVELOPMENT CO, INC

By:


ANTHONY LACOCO, President of APL DEVELOPMENT CO,
INC

LENDER:

ALLEGIANCE COMMUNITY BANK

x 
Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 11802251

Page 3

CORPORATE ACKNOWLEDGMENT

STATE OF Illinois

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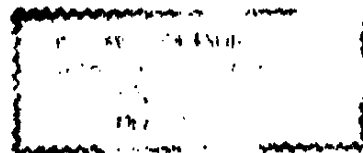
COUNTY OF Will

On this 25th day of September, 2006 before me, the undersigned Notary Public, personally appeared ANTHONY LACOCO, President of APL DEVELOPMENT CO, INC, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at _____

Notary Public in and for the State of Illinois

My commission expires 3/24/10



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MODIFICATION OF MORTGAGE (Continued)

Loan No: 11802251

Page 4

LENDER ACKNOWLEDGMENT

STATE OF Illinois

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COUNTY OF Deer

On this 25th day of September, 2006 before me, the undersigned Notary Public, personally appeared Ashley Di Basi and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

Notary Public in and for the State of Illinois

My commission expires 3/24/10

