

UNOFFICIAL COPY

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

Prepared by and

After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

415780004340

137745 1002



Doc#: 1007035172 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/11/2010 03:13 PM Pg: 1 of 3

Prepared by: Mari Guerrero

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0617908043, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA , its successors and assigns, executed by Rami K Abedulazis & Samira Ahmad, being dated the 17 day of February, 2010, in an amount not to exceed \$231,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of February, 2010.

By: _____

Andrew J Hornyak, AVP

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J

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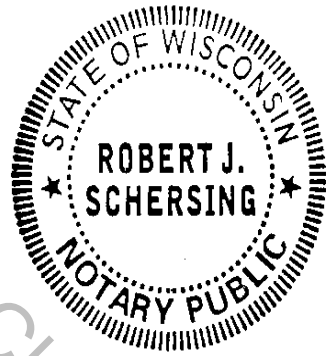
STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 10th day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Robert J. Schersing

Notary Public

My Commission Expires: 3/3/2013



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File No.: 137745

EXHIBIT A

UNIT NUMBER 14231, IN BRIGHTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN BRIGHTON COURT SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 1990 AS DOCUMENT 90278556 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 27-02-416-006-1012

ADDRESS: 14231 BRIGHTON CT, ORLAND PARK, IL 60462

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COOK COUNTY
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