

UNOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100285863

604623 2010



Doc#: 1007140059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2010 11:55 AM Pg: 1 of 3

The above sp

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 4TH day of JANUARY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0800411187 made by PAUL T. LUNECKI, MARRIED TO CARA LUNECKI, BORROWER(S) to secure an indebtedness of **SEVENTEEN THOUSAND, THREE HUNDRED SEVENTY FIVE and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-13-121-027-0000
Property Address: 433 N. ROHLWING RD., PALATINE, IL 60074

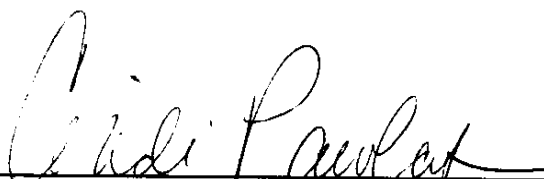
STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

PARTY OF THE SECOND PART: INTERBANK, MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 22nd day of February, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1007140058, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED SEVENTY THREE THOUSAND, SIX HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

#1007140058

DATED: February 1, 2010


Cindi Pawlak, Consumer Loan Underwriter

3/11/10

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Eleanor T. Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 1st day of February, 2010



Eleanor T. Marlowe

Eleanor T. Marlowe, Notary

Commission Expires October 15, 2013

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Prepared By
Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 604623

LOT 27 IN BLOCK 48 IN WINSTON PARK NORTHWEST, UNIT NO. 4, BEING A SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON January 13, 1964, AS DOCUMENT NUMBER 19020710, IN COOK COUNTY, ILLINOIS.

RECORDS SECTION
PROPERTY OF COOK COUNTY
CLERK'S OFFICE
SCANNED BY _____

RECORDS SECTION
PROPERTY OF COOK COUNTY
CLERK'S OFFICE
SCANNED BY _____