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Doc#: 1007140028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2010 10:04 AM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600
Prepared By:
SUMMIT NATIONAL MORTGAGE, LLC

1150 W WASHINGTON ST., TEMPE, AZ
852810000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
414 W. MILHAM AVE, PORTAGE, MI 49024
does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of
whose address is , , ,
a certain Mortgage dated **MARCH 03, 2010**
JEREMY E JOHNSON, A SINGLE PERSON

THE UNITED STATES

(herein "Assignee"),

, made and executed by

to and in favor of **SUMMIT NATIONAL MORTGAGE, LLC**

upon the following described property situated in
County, State of Illinois:

COOK
****LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF****

Parcel ID#: **14-31-319-050-1009**
Property Address: **2210 W WABANSIA AVE #209, CHICAGO, IL 60647**
such Mortgage having been given to secure payment of **THREE HUNDRED FORTY SEVEN THOUSAND TWO HUNDRED FIFTY AND 00/100** (\$ *****347,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

1007140027) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0119241412
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 11/97
VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 03, 2010**

SUMMIT NATIONAL MORTGAGE, LLC

Witness

(Assignor)

Witness

By: 
(Signature)

Attest

Seal:

Use
State of ~~ILLINOIS~~ *ARIZONA*
County of *MARICOPA*

This instrument was acknowledged before me on **MARCH 03, 2010**
by *Chas Aulen, Lending Manager*
as _____ of _____



Michele A. Bothe

Property of Cook County Clerk's Office

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STREET ADDRESS: 2210 W WABANSIA AVE

UNIT 209 & P-6

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-319-050-1009

14-31-319-050-1036

LEGAL DESCRIPTION:

UNIT 209 AND PARKING UNIT P-6 IN THE PINNACLE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHEASTERLY 15 FEET OF LOT 30 AND ALL OF LOTS 31 THROUGH 33 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 46 IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98075006, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office