## UNOFFICIAL COPY

Doc#: 1007141067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/12/2010 12:16 PM Pg: 1 of 3

Warranty Deed

TICOR TITLE 649342

Above Space for Recorder's Use Only

BOX 15 Cg

THIS AGREEMENT between Citiback N.A. as Trustee for BNC Mortgage Loan Trust 2007-3 Mortgage Pass-Through Certificates, Series 2007-3, party of the first part, and Ana Velazquez and Susan Velazquez, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand part by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of said corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: (see legal description rider attached as page 3 hereto).

Together with all and singular the hereditaments and appurten ances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and a preed to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, any thing whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recated; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

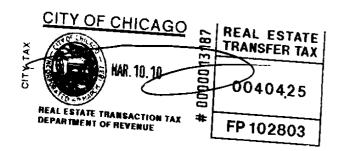
SUBJECT to: General Taxes for the year 2008 and subsequent years; Covenants, conditions and resize uses of record, if any;

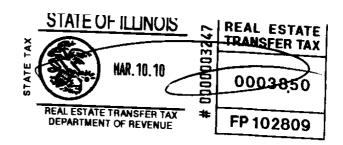
Permanent Real Estate Index Number(s): 20-03-404-027-0000

Address(es) of Real Estate: 4330 S. Langley Ave. Chicago, Illinois 60653

## LEGAL DESCRIPTION

THE NORTH 19 9/12 FEET OF THE SOUTH 59 3/12 FEET OF THE EAST 133.75 FEET (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY) OF LOT 5 IN BLOCK 2 IN SALTONSTALL AND RUSSELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





The date of this deed of conveyance is 12009.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Seal to be hereto affixed, and has caused its name to be signed on the date stated herein.

Tony Huynh Asst. Vice President

By: Citibank N.A. as Trustee for BNC Mortgage Loan Trust 2007-3 Mortgage Pass-Through Certificates, Series 2007-3

|  | 2007-3 Worlgage Pass-Through Certificates, Series  |                                     |  |  |
|--|--|-------------------------------------|--|--|
| D <sub>C</sub> O <sub>C</sub>  | Children Land  | Soud                                |  |  |
| 100  | Deborah Sarot, Asst. Secretary   |                                     |  |  |
|  | Deputations.   |                                     |  |  |
| State of   |  |                                     |  |  |
| County ofss. \   | \  |                                     |  |  |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be AUTHORIZED   |  |                                     |  |  |
| SIGNATORY FOR the above signed, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he/she signed and delivered the said instrument, pursuant to authority, as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth. |  |                                     |  |  |
|  |  |                                     |  |  |
| (  |  | -/_                                 |  |  |
|  |  | 2/6/4/                              |  |  |
|  |  |                                     |  |  |
| (Impress Seal Here)  | Given under my hand and of   | ficial seal, 2009                   |  |  |
| (My Commission Expires)  |  |                                     |  |  |
|  |  | otary Public                        |  |  |
| This instrument was prepared by:  Mark Edison  | Send subsequent tax bills to:  | Recorder-mail recorded document to: |  |  |
| Walk Ediboli   |  | SUSAN VELAZQUEZ                     |  |  |
| 350 N. Fairfield   | 6413 W. 287hpc   | 6413 W 28th PL                      |  |  |
| Lombard, IL, 60148<br>630.495.3951 phone<br>Asset ID   | Berwyn 1260402   |                                     |  |  |
| 110001 110   | , and the second |                                     |  |  |
| © By Ticor Title Insurance Company 2002  | <u></u>  | Page 2                              |  |  |

COOK COUNTY ESTATE TRANSACTION TAX

WR. 10, 10

REAL ESTATE TRANSFER TAX

0001925

FP326707

1007141067D Page: 3 of 3

## **UNOFFICIAL COPY**

| ACKNOWLEDGMENT  |   |  |  |
|---|---|--|--|
|   |   | ~ +  |  |
| State of California County of <u>San Diego</u>  |   |  |  |
| On <u>Feb./8, 2010</u> Notary Public, personally appeared   | before me, <u>Lauron</u>  | _A. Branco   |  |
| who proved to me on the basis name(s) Jare subscribed to the same is the she/they executed the same is this/her/their arguntures(s) on the in which the person(s) acted, executed | of satisfactory evidence to be<br>e within instrument and ackno-<br>in his/her/their authorized capac<br>instrument the person(s), or the | the person(s) whose wiedged to me that city(ies), and that by        |  |
| I certify under PENALT/ OF PERJ<br>foregoing paragraph is true and co   | JURY under the laws of the State rrect.   | of California that the   |  |
| WITNESS my hand and official rea  | LAURA   | A. BRANCA  |  |
| Signature Signature   | Notary Pu<br>San D<br>My Comm.  | sion # 1756457 ublic - California # 1890 County Expires Jul 24, 2011 |  |
| OF  | PTIONAL INFORMATION   |  |  |
| Date of Document  | Teb. 18, 2010   | Thumborint of Signer   |  |
| Type or Title of Document   | Warranty Deed   | 5  |  |
| Number of Pages in Document   |   | Occ  |  |
| Document in a Foreign Language  |   |  |  |
| Type of Satisfactory Evidence: Personally Known with Paper Id Paper Identification Credible Witness(es)   | entification  |  |  |
| Capacity of Signer:   |   | Check here if  |  |
| Trustee Power of Attorney CEO / CFO / COO President / Vice-President / Sec  | retary / Treasurer  | or fingerprint is available.   |  |
| Other Information:  |   |  |  |