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Prepared By: Sushil Sonavane
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1007104006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2010 08:13 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 2, 2010

Loan#: 0027465004
Invoice#: E1510262
Package#: 76260601
Document#: 1172437

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PETER C ST. AUBIN to KEY MORTGAGE SERVICES, INC. MORTGAGEE, dated April 21, 2004 and filed for record August 18, 2004 as Document Number 0423114264 for Loan Amount of \$323500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC. TO CENDANT MORTGAGE CORPORATION RECORDED ON 08/18/2004 AS DOCUMENT # 0423114265.

PIN: 14-20-304-004-000, 14-20-304-005-0000

**See Attached Exhibit A for Legal Description

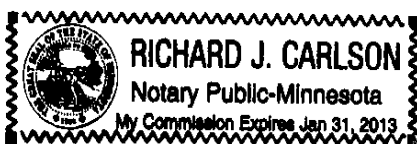
PROPERTY ADDRESS: 3539 NORTH SOUTHPORT AVENUE #2N CHICAGO, Illinois 60657

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

By *Pam Iserman*
Pam Iserman, Assistant Vice President

On March 2, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Richard J. Carlson
Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013

S	9
P	2
S	N
M	N
SC	9
E	9
INT	58

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Exhibit A

PARCEL 1: UNIT NUMBER 3539-2N IN THE SOUTHPORT ROW CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 11 FEET OF LOT 21, ALL OF LOTS 22, 23, 24 AND 25 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 2 OF OLIVER'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO WE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328319192, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P4 AND STORAGE SPACES S-5 AND BALCONY, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



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1426 3/1/2010 76260601/1

Property of Cook County Clerk's Office