**UNOFFICIAL COPY** 

Prepared By and Mail To: Edmond M. Burke Chuhak & Tecson, P.C. 30 S. Wacker Drive, Suite 2600 Chicago, Illinois 60606



Doc#: 1007110023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2010 11:01 AM Pg: 1 of 2

315

Memorandum of Judgment

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| U.S. BANK NATIONAL ASSOCIATION,                  | )  |  |
|--|--|--|
| a national banking association, as successor-in- | )  |  |
| interest to the Federal Deposit Insurance        |  |  |
| Corporation, Receiver for Park National Bank,    |  |  |
|  |  |  |
| Plaintiff,                                       |  |  |
|  | )(   |  |
| v.   | ) Case No. 08 CH 43865   |  |
|  | ) 4/2  |  |
| AMERIMARK BANK, as Trustee u/t/a dated           | ) Commercial Foreclosure   | American Company of the Company of t |
| August 1, 2001 and known as Trust No. 01-522;    |  |  |
| JOSEPH J. PAV; DENISE A. PAV; UNKNOWN            | I )  | Juley Jessey Tables T. J.  |
| OWNERS and NON-RECORD CLAIMANTS,                 |  | 1,03   |
|  |  | , AMR 11/2010  |
| Defendants.                                      | ) 7  |  |
|  |  | O CLERT AND STORY  |
|  |  | 1 - 27 Cock and gount  |
| MEMO   | ORANDUM OF JUDGMENT  | Carrie Clarity   |
|  | which has many the second of t | THE PARTY OF THE P |

t was automad in the Circuit Court of Cook County, III

On October 20, 2009, a judgment was entered in the Circuit Court of Cook County, Illinois ir Cise No. 08 CH 43865 in the amount of \$159,563.68 in favor of U.S. Bank National Association, a national banking association, as successor-in-interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank and against Defendants Joseph J. Pav and Denise A. Pav whose address is identified on Exhibit A attached hereto, with interest to accrue thereafter at the statutory rate.

Name: Chuhak & Tecson, P.C.

Attorney for: Plaintiff

Address: 30 S. Wacker Drive Suite 2600

City: Chicago, Illinois 60606 Telephone: (312) 444-9300

Attorney Id.: 70693

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## LEGAL DESCRIPTION

THAT PART OF LOT 3 OF COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

THE NORTH 365 FEET OF THE WEST 170 FEET OF THE SOUTH 406.79 FEET OF THE WEST 1613.58 FEET OF THE NORTH 1349.80 FEET OF THE SOUTH HALF OF SAID SECTION (EXCEPT THAT PART THEREOF TAKEN AND USED FOR ROADWAY PURPOSE'S), IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 22-34-300-030-0000

A4W. 13. Property Address: 141 + 4 W. 131st Street, Lemont, IL 60439