### **UNOFFICIAL COPY**



Doc#: 1007112064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/12/2010 09:28 AM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # 1020217

#### SUBORDINATION OF REAL ESTATE MORTGAGE

WHEREAS Courtney C Smith and Susie Smith, by a mortgage dated June 14, 2007 in the office of the Recorder of Deeds of Cook County, Illinois, as Instrument No0716557101, and any modifications or amendments there to, did convey unto JPMorgan Chase Bank, N.A., certain premises located in Cook County, Illinois, described as:

See Attached exhibit "A"

to secure a note in the principal amount of \$251,000.00, and any modifications or amendments there to, with interest payable as therein provided; and

WHEREAS, JPMorgan Chase, N.A., has agreed to make a loan to Courtney C Smith and Susie Smith, said parties have agreed to execute and to deliver to JPMorgan Chase, N.A., a note in the principal amount not to exceed \$«BanksLein», with interest thereon as may be provided, and a mortgage conveying said premises to JPMorgan Chase, N.A, as security for the payment of said note; and

WHEREAS JPMorgan Chase, N.A., has requested JPMorgan Chase Bank N.A., to subordinate the lien of the mortgage first described above to the lien of the mortgage to be executed by Courtney C Smith and Susie Smith, in favor of JPMorgan Chase, N.A., as described above.

NOW THEREFORE, in consideration of the premises and of the sum of one dollar in hand paid, JPMorgan Chase Bank, N.A. does hereby covenant and agree with the said JPMorgan Chase, N.A. that the lien of the mortgage now held by JPMorgan Chase Bank, N.A. upon said premises and does ribed above as Instrument No. 0716557101, shall be and remain at all times a second lien subordinate to the lien thereon of the mortgage to be executed in favor of JPMorgan Chase, N.A. to secure a note in the principal capture not to exceed \$ 108,400.00, with interest thereon as may be provided.

AS RECORDED CONCURRENTLY HEREWITH



1007112064 Page: 2 of 3

## **UNOFFICIAL CO**

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused its duly authorized officers to execute this agreement this 25th day of FEBRUARY

STATE OF ILLINOIS

COUNTY OF

DOOP THE COOP TO The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Barb A Dumas and David Alice, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they, being duly authorized, signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of Ferre Acu, 2010.

(NOTARIAL SEAL)

"OFFICIAL SEAL" Vernette L. Holt Notary Public, State of Illinois My Commission Expires Dec. 20, 2011

My commission expires: \3.30

1007112064 Page: 3 of 3

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#### **EXHIBIT "A"**

UNIT C-144 AND UNIT D-145 IN THE POINTE AT THE LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS POCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, it LINOIS.

Note: For information i purposes only, the land is known as:

2030 North Lincoln Avenue, Unit A and B Chicago, IL 60614

P.I.N. # 17-03-231-018-1098

This Document Prepared By: JPMorgan Chase Bank, NA 439 W. Schick Road, Suite #200 Bloomingdale, IL 60108 Loan # 1080683541

y, the land 18

A and B

Address of Property:
2030 N Lincoln Ave, Ut.
Chicago, IL 60614