

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1007112067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2010 09:30 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Carrowmore Builders, Inc., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 5th day of April, 2007, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 0713135306 & 0713135307, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

FIRST AMERICAN TITLE

PARCEL 1:

LOT 27 IN MAHAN'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT COMMISSIONERS PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ORDER # 1921666

PARCEL 2:

LOT 10 IN WOODRUFF'S 1ST ADDITION TO CHELTENHAM, BEING A SUBDIVISION OF LOTS 111 TO 122, BOTH INCLUSIVE IN DIVISION 2 IN WESTFALL'S SUBDIVISION DIVISIONS 1 & 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 & THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 11 IN BLOCK 13 IN SOUTH SHORE BANK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: Parcel 1, 21-31-105-040-0000; Parcel 2, 21-30-331-025-0000;

Parcel 3, 21-30-325-020-0000

COMMON ADDRESS: 7952 S. Marquette Avenue, 7828 S. Burnham Avenue, 7834 S. Phillips Avenue, Chicago, IL 60617

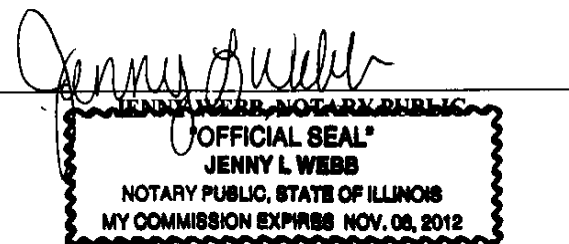
Witness our hands and seals, 9th day of September, 2009.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 9th day of September, 2009 by

KATHLEEN L. ESPINOSA, COLLATERAL MGT. OFFICER of Harris N.A., as for the uses and purposes therein set forth.

Kathleen L. Espinosa
KATHLEEN L. ESPINOSA, COLLATERAL MGT. OFFICER



Please mail recorded document to:
CARROWMORE BUILDERS INC
3400 W. 111TH ST,
CHICAGO IL 60655

This instrument was prepared by: JENNY WEBB, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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