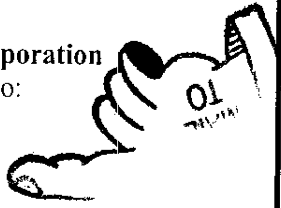


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Document Prepared By:
Ron Meharg, 888-362-9638
 Recording Requested By:
Quantum Servicing Corporation
 When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 1007122087 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/12/2010 10:49 AM Pg: 1 of 2

QUANT	530	5000004340
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MIN #: 100200104110024623
 MERS Telephone #: 888/679-6377
 CRef#: 03/26/2010-PreRef#: R112-POF
 Date: 02/24/2010-Print Batch ID: 105498
 PIN/Tax ID #: 22-32-203-039-0000
 Property Address:
13045 SPRUCE HILL COURT
LEMONT, IL 60439
 JLMrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL A SCHUMACHER AND LYNN S SCHUMACHER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION**

Date of Mortgage: **10/26/2007**

Loan Amount: **\$598,000.00**

Recording Date: **11/14/2007** Document #: **0731840054**

Legal Description: **LOT 16 IN THE RAVINES BEING A SUBDIVISION OF PART OF LOTS 6 AND 7 IN COUNTY CLERKS DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX #'S: **22-32-203-039-0000 VOL. 0062**

PROPERTY ADDRESS: **13045 SPRUCE HILL COURT, LEMONT, ILLINOIS 60439**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/05/2010**.

Mortgage Electronic Registration Systems, Inc.

Michelle Green
 Michelle Green
 Assistant Vice President

S	<i>Yes</i>
P	<i>2</i>
S	<i>/</i>
M	<i>No</i>
SC	<i>Yes</i>
E	<i>Yes</i>
INT	<i>Yes</i>

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State of GA

County of **Fulton**

On this date of **03/05/2010**, before me the undersigned authority, personally appeared **Michelle Green**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Maria Lisa Greenstein

Notary Public: **Maria Lisa Greenstein**

My Commission Expires: **01/05/2013**



Maria Lisa Greenstein
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 5, 2013

Property of Cook County Clerk's Office