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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

USBHM	515	6800143403
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MIN #: 100021268001434030
MERS Telephone #: 888/679-6377
CRef#:03/03/2010-PRef#:R105-POF
Date:02/01/2010-Print Batch ID:104936
PIN/Tax ID #: 09-26-206-037-1005 ✓
Property Address:
1525 E THACKER STREET, UNIT ✓
NUMBER 2-B
DES PLAINES, IL 60016
ILmrsd-eR2.0 12/15/2009 2009(c) by DCCX LLC



Doc#: 1007131043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2010 10:12 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.** whose address is **400 W LAKE ST STE 214, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KRISTIN A BROWN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**

Date of Mortgage: **04/14/2008**

Loan Amount: **689,600.00**

Recording Date: **04/23/2008** Document #: **0811411018**

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

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Legal Description: UNIT NO. 2-B IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN WIESNER'S SUBDIVISION OF LOT 158 IN THE ORIGINAL TOWN OF RAND (NOW DES PLAINES), A SUBDIVISION OF SECTION 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A STRIP OF LAND LYING EAST OF AND ADJOINING LOT 1 AND SAID EAST LINE OF LOT 1, NORTH OF THE SOUTH LINE OF THACKER STREET, IN WIESNER'S SUBDIVISION, AFORESAID, AND A STRIP OF LAND LYING NORTH OF AND ADJOINING SAID LOTS 1 AND 2 AND LYING EAST OF AND ADJOINING THE WEST LINE, EXTENDED NORTH TO THE SOUTH LINE OF THACKER STREET, OF LOT 2 AND LYING WEST OF AND ADJOINING THE EAST LINE, EXTENDED NORTH TO THE SOUTH LINE OF THACKER STREET, OF LOT 1 IN WIESNER'S SUBDIVISION, AFORESAID, EACH OF THE AFORESAID STRIPS OF LAND LYING WEST OF THE WEST LINE OF LOT 159, EXTENDED NORTH TO THE SOUTH LINE OF THACKER STREET, IN THE ORIGINAL TOWN OF RAND (NOW DES PLAINES), A SUBDIVISION IN SECTION 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1973 AND KNOWN AS TRUST NO. 18579 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23106175, AND THE AMENDMENT TO CONDOMINIUM DECLARATION BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1973 AND KNOWN AS TRUST NO. 18579 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23132719, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/24/2010.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
 NOMINEE FOR MAIN STREET MORTGAGE, INC.**



Jaime Hill
 Assistant Secretary

State of KY

County of Daviess

On this date of 02/24/2010, before me the undersigned authority, personally appeared Jaime Hill, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: Tiffany Davis

My Commission Expires: 02/24/2013

