

# UNOFFICIAL COPY



Doc#: 1007131079 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2010 11:00 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

10-035638

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK TRUST COMPANY  
AMERICAS AS TRUSTEE FOR RALI 2006QA11  
PLAINTIFF,

-vs-

JOSE LUIS MARTINEZ A/K/A JOSE L.  
MARTINEZ A/K/A JOSE MARTINEZ; NARCISA  
YAMEL VIRUEL A/K/A NARCISA VIRUEL A/K/A  
NORCISA VIRUEL; CITIFINANCIAL SERVICES,  
INC.; ARROW FINANCIAL SERVICES, LLC;  
DELL FINANCIAL SERVICES, LLC; THE  
GROVES OF HIDDEN CREEK CONDOMINIUM  
II ASSOCIATION; THE GROVES OF HIDDEN  
CREEK COMMUNITY ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

10CH10-04

NO.

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on MAR 11 2010, 2010, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Jose Luis Martinez

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jose Luis Martinez to Mortgage Electronic Registration Systems, Inc., as Nominee for Homecomings Financial LLC f/k/a Homecomings Financial Network, Inc. and recorded November 28, 2006 as Document No. 0633248050 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT NO. 2-88 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ('PCL') ; A PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM II ("DECL") MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23517637; TOGETHER WITH AN UNDIVIDED .6996 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AND IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE GROVES OF HIDDEN CREEK COMMUNITY ASSOCIATION ("HOMEOWNER'S DECL") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22827822; AS AMENDED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION AND THE HOMEOWNER'S DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 1728 North Emerald Bay, Unit 2, Palatine, IL 60074  
Permanent Index No.: 02-01-400-018-1106

3. Parties against whom foreclosure is sought:  
Jose Luis Martinez a/k/a Jose L. Martinez a/k/a Jose Martinez; Narcisa Yamel Viruel a/k/a Narcisa Viruel a/k/a Norcisa Viruel; Citifinancial Services, Inc.; Arrow Financial Services, LLC; Dell Financial Services, LLC; The Groves of Hidden Creek Condominium II Association; The Groves of Hidden Creek Community Association; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

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PREPARED BY AND MAIL TO:

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Clerk of Cook County Clerk's Office

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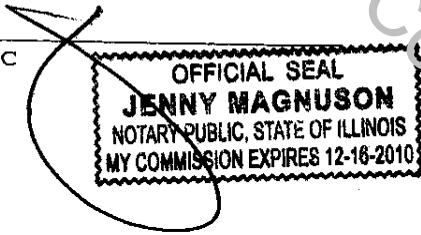
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Sandra J. [Signature]*  
\_\_\_\_\_

Signed and Sworn to before me  
this 8 day of MAY, 2010.

Notary Public



Property of Cook County Clerk's Office