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1007131084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2010 10:59 AM Pg: 1 of 3

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-032058

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF THE RENAISSANCE HOME **EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-1** PLAINTIFF.

-VS-

ANTONIA AGUILAR A/K/A ANTONIA SALGADO A/K/A ANTONIA RUBIO; BENITO AGUILAR: CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK: UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS** 

**DEFENDANTS** 

10CH10094

# Clert's Office NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do h	hereby certify that the above entitled cause was t	filed in the
above Court on	, 2010, for Foreclosure and is now p	pending in
said Court.		•

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Benito Aguilar and Antonia Aguilar, as joint tenants

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### 2. The following Mortgage is sought to be foreclosed:

Mortgage made by Antonia Aguilar and Benito Aguilar to Mortgage Electronic Registration Systems, Inc., as Nominee for Delta Funding Corp. and recorded March 4, 2005 as Document No. 0506346070, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 11 IN BLOCK 2 IN K.K. KNAPP'S ADDITION TO WARREN PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 33 FEET OF THE. NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1920 South 58th Court, Cicero, IL 60804

Permanent Index No.: 16-20-419-031

3. Parties against whom foreclosure is sought:

Antonia Aguilar a/k/a Antonia Salgado a/k/a Antonia Rubio; Benito Aguilar; Capital One Bank (USA), N.A.///Ja Capital One Bank; Unknown Owners and Non-Record Claimants

The Clark's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Fisher and Shapiro, LLC

Attorneys for Plaintiff

4201 Lake Cook Rd

Northbrook, IL 60062-1060

(847)291-1717

Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

- Folius Gruss

Signed and Sworn to before me this day of

2010.

Notary Public

OFFICIAL SEAL
HEATHER M. W.A.P.D
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-26-20'11