

# UNOFFICIAL COPY



Doc#: 1007131094 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2010 11:09 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

10-035671

BANK OF AMERICA, NATIONAL  
ASSOCIATION, AS SUCCESSOR BY  
MERGER TO LASALLE BANK NA AS  
TRUSTEE FOR WASHINGTON MUTUAL  
MORTGAGE PASS-THROUGH  
CERTIFICATES WMALT SERIES 2006-8  
TRUST

PLAINTIFF,

-vs-

MANUEL RIVERA; NORMA RIVERA A/K/A  
NORMA A. RIVERA; NORTHERN ILLINOIS  
GAS COMPANY D/B/A NICOR GAS CO.;  
TOWN OF CICERO, AN ILLINOIS MUNICIPAL  
CORPORATION; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS  
DEFENDANTS

NO

10CH10143

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on MAR 11 2010, 2010, for Foreclosure and is now pending in  
said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Manuel Rivera and Norma Rivera, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Manuel Rivera and Norma Rivera a/k/a Norma A. Rivera to Mortgage Electronic Registration Systems, Inc., as Nominee for Platinum Home Mortgage Corporation and recorded June 20, 2006 as Document No. 0617145005 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 42 AND 43 IN BLOCK 6 IN SECOND ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3641 Hawthorne Street, Franklin Park, IL 60131

Permanent index No.: 12-21-207-006 and 12-21-207-007

3. Parties against whom foreclosure is sought:

Manuel Rivera; Norma Rivera a/k/a Norma A. Rivera; Northern Illinois Gas Company d/b/a Nicor Gas Co.; Town of Cicero, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE:   
 Attorney of Record

PREPARED BY AND MAIL TO:  
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 Matthew C. Wyman (6294138)  
 Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Jenny Magnuson*

Signed and Sworn to before me  
this 8 day of March, 2010.

Notary Public



Property of Cook County Clerk's Office