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PARTIAL RELEASE DEED

Know all Men by these Presents,



Doc#: 1007139069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2010 03:16 PM Pg: 1 of 2

That First of America Bank-Illinois, N.A. as successor in interest to First of America Bank-Northeast Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **RELEASE and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A. NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER**

30, 1977 AND KNOWN AS TRUST #53202 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 16TH day of JULY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of Mortgages, on page ---, as document No. 94837773 AND 94837774 so far only as it encumbers the following portion of the premises therein described, to-wit:

LOT 2 (EXCEPT THAT PART OF LOT 2 IN ANDERSON'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ANDERSON'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1958 AS DOCUMENT NO. 1781757.

PIN# 08-09-402-025.

This release is given on the express condition that it shall in no way affect the lien of the aforementioned Mortgage and Assignment of Rents on the remaining property described in the Mortgage and Assignment of Rents but shall only be construed as a release from the lien of the Mortgage as to the property above described.

In Witness Thereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this 8TH day of NOVEMBER A.D. 1995.

First of America Bank-Illinois, N.A.

Attest: Leslie E. Schwenk
LOAN OPERATIONS SUPERVISOR

By: Barbara J. Nelson-Kick
LOAN OPERATIONS OFFICER

STATE OF ILLINOIS }

COUNTY OF LAKE }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. NELSON-KICK personally known to me to be the LOAN OPERATIONS OFFICER of First of America Bank-Illinois, N.A., and personally known to me to be its , and LESLIE E. SCHWENK personally known to me to be the LOAN OPERATIONS SUPERVISOR of First of America Bank-Illinois, N.A., and personally known to be the

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same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and LOAN OPERATIONS SUPERVISOR , they signed and delivered the said instrument as LOAN OPERATIONS OFFICER and LOAN OPERATIONS SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

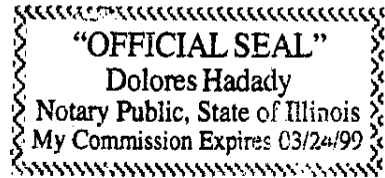
GIVEN under my hand and notarial seal this 8TH day of NOVEMBER A.D. 1995.

Dolores Hadady
Notary Public

Lake County Illinois

My Commission Expires: 3-24-99

This Instrument was prepared by: Dolores Hadady
First of America Bank-Illinois, N.A.
325 N. Milwaukee Avenue
Libertyville, Illinois 60048
Loan Number:



ADDRESSES OF PROPOB:

20 E. GOLF ROAD, ARLENTON HEIGHTS, IL

Property of Cook County Clerk's Office