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THE FOR PROTECTION , THE OWNER, THIS RELEASE SHALL BE WITH FILED OF RECORDER DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1007139010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/12/2010 08:47 AM Pg: 1 of 3

Loan No. 1027/65715

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID S. CREED AND MICHELLE CREED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the may have acquired in, through or by a certain Mortgage, bearing the date of September 10, 2009, and recorded on September 23, 2009, in Volume/Book Page Document 0926617000 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-05-116-025-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appartaining.

Address(es) of premises: 1301 N BOSWORTH AVE, CHICAGO, IL, 60642 Witness my hand and seal 02/12/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

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IL00.DOC 08/06/07 1007139010 Page: 2 of 3

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State of: Louisiana . Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/12/10.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: RICHEL GALAPIN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100196399000201911

MERS Phone, if applicable: 1-888-679-6377

Ox Coot County Clark's Office





1007139010 Page: 3 of 3

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Loan Number: 1027765715

EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/16/1999 AND TEC ORDED 02/23/1989 AS INSTRUMENT NUMBER 99177029 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 14 IN THE SUPPLYISION OF THE SOUTH 1/2 OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 5, TOWNS 11P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cook County Clark's Office

PARCEL NO. 17-05-116-025-(00)