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Doc#: 1007457027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2010 10:17 AM Pg: 1 of 2

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IL SECRETARY OF STATE
UNIFORM COMMERCIAL CODE
03/09/10 13:14
\$20.00 Electronic

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFUL

A. NAME & PHONE OF CONTACT AT FILER [optional] NOMBACH CO., INC. 708-388-1090	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) NOMBACH COMPANY, INC. 3744 W 127TH STREET BLUE ISLAND, IL, 60406	

15078049

FS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S LAST NAME PATTERSON		
	FIRST NAME JOYCE	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 8129 S SANGAMON		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60620 USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME PATTERSON		
	FIRST NAME VERISE	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 8129 S SANGAMON		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60620 USA
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME NOMBACH CO., INC.			
OR	3b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 3344 W 127TH STREET		CITY BLUE ISLAND	STATE POSTAL CODE COUNTRY IL 60406 USA

4. This FINANCING STATEMENT covers the following collateral:
REROOF OF MAIN ROOF AND FRONT PORCH ROOF

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING			
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) <input type="checkbox"/> ALL DEBTORS <input type="checkbox"/> DEBTOR 1 <input type="checkbox"/> DEBTOR 2	
8. OPTIONAL FILER REFERENCE DATA			

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 02-19-2010

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 32 - 220 - 009 - 0000

BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 26 IN BLOCK 11 IN CHESTER HIGHLAND'S 3RD ADDITION TO AUBURN PARK, BEING A
SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.



Fee: \$5.00

[Signature]
Supervisor of Maps and Plats

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