

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1007404050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2010 08:37 AM Pg: 1 of 2

USBHM 515 6003234718

CRef#:03/07/2010-PRef#:R105-POF
Date:02/05/2010-Print Batch ID:105106
PIN/Tax ID #: 25-12-218-020-0000
Property Address:
9757 S MERRILL AVE
CHICAGO, IL 60617
ILmrsd-r2.0 12/15/2009 2009(c)1 DDCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR METROCITES MORTGAGE, LLC** whose address is **1530 1 VENTURA BLVD SUITE D300, SHERMAN OAKS, CA 91403**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ORINDA PALMER, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR METROCITES MORTGAGE, LLC**

Date of Mortgage: **09/13/2007**

Loan Amount: **\$95,150.00**

Recording Date: **09/20/2007** Document #: **0726311149**

Legal Description: **LOT 56 IN JEFFERY MANOR, BEING A SUBDIVISION OF MAGINNIA 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1942 AS DOCUMENT NO. 12987496, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/16/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR METROCITES MORTGAGE, LLC

Laurie Castlen
Assistant Secretary

S WCS
P 2
S WU
M WU
SC WCS
E WCS
INT WCS

UNOFFICIAL COPY

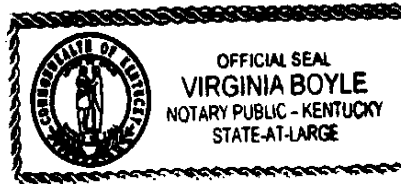
State of **KY**

County of **Daviess**

On this date of **02/26/2010**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR METROCITES MORTGAGE, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office