## **UNOFFICIAL COPY**

\*Recording Requested By: Cenlar FSB

When Recorded Return To: THOMAS KELLEY 1100 WARINGTON LN HOFFMAN ESTATE, IL 601940000



Doc#: 1007404069 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/15/2010 09:07 AM Pg: 1 of 2





## **RELEASE OF MORTGAGE**

Cenlar FSB #:0030233480 "KELLEY" 1 nder ID:N24/389030783 Cook, Illinois MERS #: 100029500014202778 VRU #: 1-738-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CURF, holder of a certain mortgage, made and executed by THOMAS A. KELLEY AND KELLY S. KELLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 10/19/2006 Recorded: 10/30/2006 as Instrument No.: 0630355118, does hereby acknowledge that it has received full payment and latisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 8 IN HOFFMAN HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4

OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN THE VILLAGE OF
HOFFMAN, ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT
NUMBER 25165455, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-16-117-007 
✓
Property Address: 1100 WARINGTON LN, HOFFMAN ESTATE, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P a
S NO
M Nes
SC/45
E NO
INTM

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is area for natarial seal)

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER

MORTGAGE CORP.

On February 26th, 2010

DONNA J LINCH, Second Vice President

STATE OF New Jersey, COUNTY OF Mercer

On February 26th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute a the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. KEEVENCE

Notary Expire : 08/01/2011 #2277604

Prepared By: Donna Lynch, CENLAR FSB PO BOX 774 4, INSNTON, NJ 08628 609-883-3900