# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1007404019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/15/2010 08:17 AM Pg: 1 of 3

Loan No. 075702593

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TITSE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ac the wledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE CYNTHIA BARNES-BOYD L'VING TRUST DATED JUNE 4, 2003 AND CYNTHIA BARNES-BOYD, TRUSTEE, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 2007, and recorded on December 12, 2007, in Volume/Book Page Document 0734617056 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-11-210-026-1018 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperta ning

Address(es) of premises: 1411 E 49TH ST, CHICAGO, IL, 60615 Witness my hand and seal 02/22/10.

IPMORGAN CHASE PANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

ARLETHIA REED
Vice President



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# **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/22/10.

KARIN W. HARRIS 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: REX YAPE JR Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757025937

County of: COOK COUNTY
Investor No: C60006
Outbound Date: 02/18/10
Investor Loan No: 483378240



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# **UNOFFICIAL COPY**

Loan Number: 0757025937

## **EXHIBIT A**

All that or rtain condominium situated in the County of Cook, State of Illinois, being known and designate a 25

## Parcel 1:

Unit No. 18 in Park Lone Condominium as delineated on a survey of the following described real 1 estate: Lots 1, 2, and ne North 16 2/3 feet of Lot 3 and the North 48 feet of Lots 23 and 24 taken as a tract, all in Block 4 in Hyde Park in the East fractional Quarter of Section 11, Township 38 North, Range 14 East of the Tolio Principal Meridian; which survey is attached as Exhibit 'A' to the Declaration of Condominium 'cco'ded as Document No. 24960031 together with its undivided percentage interest in the common elements.

### Parcel 2:

The exclusive right of the use of parking space P 18 and the yard area for said unit, limited ok Co.

Clarks Office common elements as delineated on said survey, in Cook County Illinois.

Tax ID: 20-11-210-026-1018