

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1007404032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2010 08:38 AM Pg: 1 of 2

USBHM 515 6800262456

MIN #: 100021268002624563
MERS Telephone #: 888/679-6377
CRef#: 03/11/2010-PP-#R105-POF
Date: 02/09/2010-Print Batch ID: 105288
PIN/Tax ID #: 15-11-213 006.0000 ✓
Property Address:
500 AUVERGNE PL
RIVER FOREST, IL 60305
ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC**, whose address is **827 N. MILWAUKEE AVE, CHICAGO, IL 60622**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JONATHAN D LICHTERMAN AND JOY LICHTERMAN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC**

Date of Mortgage: **07/23/2009** Loan Amount: **\$417,000.00**

Recording Date: **01/21/2010** Document #: **1002134086**

Legal Description: **LOT 9 IN MARTIN H. BRAUN'S RIVER OAKS RESUBDIVISION OF PART OF LOTS 1 THROUGH 5 IN SUBDIVISION AUVERGNE IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC

Cathy Beckhart
Assistant Secretary

S YES
P 2
S NO
M NO
SC YES
E YES
INT NO

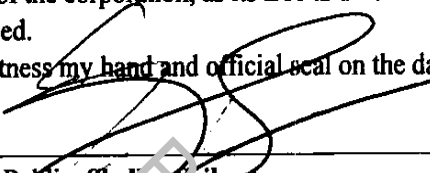
UNOFFICIAL COPY

State of **KY**

County of **Daviess**

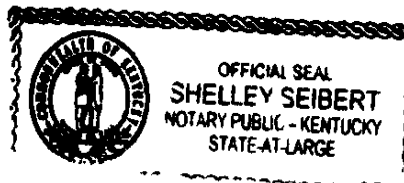
On this date of **03/02/2010**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**

My Commission Expires: **03/24/2013**



Property of Cook County Clerk's Office