

UNOFFICIAL COPY



Doc#: 1007404174 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2010 11:50 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
1000244710020101

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHELLE ADAMS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1998, and recorded on December 2, 1998, in Volume/Book Page Document 08085483 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 29-15-216-013 ✓

LOT 32 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN BUREN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINIOS, ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955 AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT 1593244. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 730 2 156TH ST S, HOLLAND, IL, 60473 ✓
Witness my hand and seal 02/23/10.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

DANIEL BLANCO
Vice President



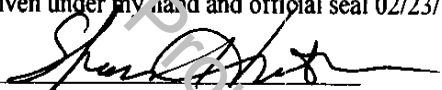
S	YES
P	2
S	NO
M	NO
SC	YES
E	YES
INT	YES

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DANIEL BLANCO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/23/10.


SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: BRITTNEY FISHER
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 1000244710020101
County of: COOK COUNTY
Investor No:
Outbound Date: 02/22/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office