## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TPUST WAS FILED.



Doc#: 1007404233 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/15/2010 01:31 PM Pg: 1 of 3

Loan No. 106411337

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHEHZAD H HOOSEIN, its/his/hers/their, heirs 1/201 representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 10, 2007, and recorded on January 18, 2007, in Volume/Bock Page Document 0701826188 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-36-100-009-0000 13-36-100-015-0000 13-36-100-025 0000 13-36-100-027-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 3125 W FULLERTON AVE #204, CHICAGO, IL, 60047 Witness my hand and seal 02/18/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



P 3 S NO M NO SC X/S F W

IL00.DOC 08/06/07

1007404233 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/18/10.

KARIN W. HARRIS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: MARY G CLEMENTF

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

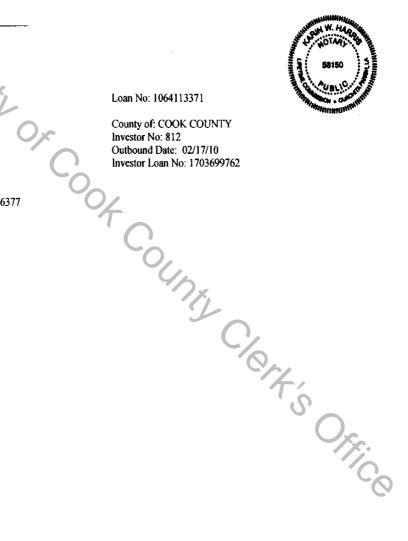
PO Box 4025

Monroe, LA 71203

Min: 100484700061200232

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064113371



1007404233 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 1064113371

### **EXHIBIT A**

#### PARCEL 1:

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIF W CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 066531075 IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCY AS MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B29, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, VENOIS.

PIN: 13-36-100-009-0000 [UNP EP LYING]

13-36-100-015-0000

13-36-200-025-0000

13-36-100-027-0000

CKA: 3125 WEST FULLERTON AVE. #20, CHICAGO, IL, 60647