Doc#. 1007408314 fee: \$48.00 UNOFFIC Att : 03/15/2010 0158 PM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ALISON M GUGLIELMO 655 W Irving Park Rd Apt 2505 Chicago IL 60613

SUBMITTED BY: Jessica Larsen

DOCID 0001381576/32505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALISON M GUGL (EUMO</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0616504053 Date of Note: 06/08/2006

Property Address: 655 W IRVING PARK #2505 CH'CAGO, IL 60613

Legal Description: Lot N/A Block N/A Township N/A

UNIT 2505 AND B-145 IN PARK PLACE TOWER 1, A. CONDOMINIUM AS DELINEATED ON PLAT OF SURVVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-21-101-047-1379

County: Cook County, State of IL

Original Recording Date: 06/14/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2010. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/12/2010 by Justin Bailey, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 OMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache