Doc#. 1007408333 fee: \$48.00

Att: 03/15/20 0 02 10 PM/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANGELA ORTEGA 737 W Washington Blvd Apt 2904 Chicago IL 60661

SUBMITTED BY: Jessica Larsen

DOCID_0001628315812505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA ORTEGA

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: <u>0717840139</u> Date of Note: <u>06/12/2007</u> Original Recording Date: <u>06/27/2007</u>

Property Address: 737 WEST WASHINGTON BLVD 2904 CHICAGO, IL 60661

Legal Description: Lot N/A Block N/A Township N/A

UNIT 2904 AND PARKING SPACE UNIT P-324 IN 14.2 SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECOFDED AS DOCUMENT NUMBER 0030484830. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: 17-09-337-092-1176-&-17-09-337-092-1354

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2010.

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey

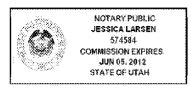
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/12/2010 by Justin Bailey, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

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