UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Loan No. 1617113457



Doc#: 1007431022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/15/2010 11:00 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of an indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARCO G DANTONIO AND BARBARA GAGLIO, its/nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2006, and recorded on May 9, 2006, in Volume/Book Page Document 0612954159 in the Recorder's Office of COOK COUNTY County, on the premises there is described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-22-108-013

LOT 38 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, R 2:4GE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaniv g

Address(es) of premises: 105 AUGUSTA DR, STREAMWOOD, IL, 60107 Witness my hand and seal 02/10/10.

JPMORGAN CHASE PANK, N.A.

ARLETHIA REED

Vice President

S_7 P_2 S__ M_* SC__ F



IL00.DOC 08/06/07

1007431022 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/10/10.

KARIN W. HARKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: CRISTINE SULPICO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617113457

Coot County Clart's Office County of: COOK COUNTY



