

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Doc#: 1007431110 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/15/2010 04:25 PM Pg: 1 of 3

RECORDING COVER PAGE

The attached Satisfaction/Discharge of Mortgage is being re-recorded to correct the document number as outlined below. Affiant further states that after a due and diligent search, the original lost and/or misplaced cannot be located for recording and the copy herein submitted is a true and accurate copy thereof.

LOT 45 AND THE SOUTH 3 FEET OF LOT 46 IN BLOCK 8 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-11-113-048-0000

Property Address: 632 North Hamlin Avenue, Chicago, IL 60624

Diana A. Carpintero

Diana A. Carpintero, Esq.

Subscribed and sworn to before me this 15th day of MARCH, 2010.

[Signature]
NOTARY PUBLIC

Record and Return To:

The Wirbicki Law Group
Attn: Foreclosure Dept.
33 W. Monroe St., Suite 1140
Chicago, IL 60603
312-360-9455
File # W09-3322



UNOFFICIAL COPY



when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#6920490

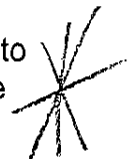
Doc#: 0333633360
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2003 07:55 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BEATA KAMINSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date **12/24/02** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **0021451991** Illinois in Book _____ Page _____ as Document Number ~~0320432038~~. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: **632 N HAMLIN AVE** This Release is being Re-recorded to
CHICAGO, IL 60624 correct the document number of the
PIN# 16-11-113-048-0000 mortgage being released.



dated 09/18/03

MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By:

Elsa McKinnon
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/18/03
by **Elsa McKinnon** the Vice President
of **EMC MORTGAGE CORPORATION**
for **MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC DA 4965D Y
MIN 100013800810376323 MERS PHONE 1-888-679-MERS

S.Y
P.2
m.y
K3

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EXHIBIT 'A'

6920490

LOT 45 AND THE SOUTH 3 FEET OF LOT 46 IN BLOCK 8 IN
HARDING SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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