

UNOFFICIAL COPY



Doc#: 1007434048 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2010 10:18 AM Pg: 1 of 4

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11954 WEBSTER BUSINESS

CT Lien Solutions 22351565  
P.O. Box 29071  
Glendale, CA 91209-9071 ILIL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0512245072 05/02/05 CC IL Cook+  1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
SK HAND TOOL CORPORATION  
OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
SK HAND TOOL CORPORATION  
OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
3535 WEST 47TH STREET CHICAGO IL 60632 USA  
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION CORPORATION 7f. JURISDICTION OF ORGANIZATION IL 7g. ORGANIZATIONAL ID #, if any 5323-196-9  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel ID 19-02-423-007-0000, 19-02-424-028-0000, 19-02-424-029-0000, 19-02-424-030-0000, 19-02-424-031-0000, 19-02-424-032-0000, 19-02-424-033-0000, 19-02-424-034-0000, 19-02-424-035-0000, 19-02-424-036-0000, 19-11-200-002-0000, 19-11-200-005-0000, 19-11-200-030-0000, 19-11-200-031-0000, 19-11-200-039-0000, 19-11-200-042-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
WEBSTER BUSINESS CREDIT CORPORATION  
OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
22351565 Debtor Name: SK Hand Tool Corporation SK Hand Tool Corporation SK Hand Tool Corporation  
COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

S--1  
P--4  
S--2  
M--1  
SC--1  
E--1  
H--1

**UNOFFICIAL COPY****DEBTOR: SK HAND TOOL CORPORATION****SECURED PARTY: WEBSTER BUSINESS CREDIT CORPORATION****SCHEDULE A****PARCEL 1:**

A PARCEL OF LAND COMPRISING PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, THAT PART OF LOTS 117 TO 133 INCLUSIVE (EXCEPTING THEREFROM THOSE PARTS OF SAID LOTS WHICH LIE WEST OF A LINE 44 FEET EAST OF AND PARALLEL TO THE ORIGINAL WEST LINE OF LOT 120) TOGETHER WITH THE VACATED ALLEY IN PARSONS AND MCCAFFERY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND BEING DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT BEING THE INTERSECTION OF THE NORTH LINE OF WEST 47TH STREET WITH THE WEST LINE OF SOUTH DRAKE AVENUE AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT AND ALONG THE NORTH LINE OF WEST 47TH STREET A DISTANCE OF 90 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT A DISTANCE OF 40.02 FEET TO THE INTERSECTION WITH THE EXTENTION SOUTHEASTERLY OF THE EASTERLY FACE OF A ONE STORY CONCRETE BRICK BUILDING THENCE NORTHWESTERLY ALONG SAID EASTERLY FACE OF SAID BUILDING AND THE EXTENTION THEREOF BEING A STRAIGHT LINE FORMING AN ANGLE OF 12 DEGREES 11 MINUTES FROM NORTH TO NORTHWESTERLY WITH THE EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 38.27 FEET TO THE NORTHEASTERLY CORNER OF SAID BUILDING, THENCE SOUTHWESTERLY ALONG THE NORTHERLY FACE OF THE SAID BUILDING BEING A STRAIGHT LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 20.60 FEET TO THE EASTERLY FACE OF SAID BRICK BUILDING, THENCE NORTHWESTERLY ALONG SAID EASTERLY FACE OF THE SAID BUILDING BEING A STRAIGHT LINE FORMING AN ANGLE OF 91 DEGREES 06 MINUTES FROM NORTHEASTERLY TO THE NORTHWESTERLY WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 42.31 FEET TO THE NORTHEASTERLY CORNER OF SAID BRICK BUILDING, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 52.94 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID "TRACT" BEING THE SOUTHEASTERLY LINE OF ARCHER AVENUE THENCE NORTHEASTERLY ALONG THE SAID NORTHWESTERLY LINE OF SAID "TRACT" A DISTANCE OF 110.57 FEET TO AN INTERSECTION WITH A LINE WHICH IS PARALLEL TO AND 40 FEET 4 INCHES NORTH OF THE WEST LINE OF SOUTH DRAKE AVENUE THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 118.02 FEET TO THE NORTH LINE OF THE SOUTH 127 FEET OF SAID "TRACT" THENCE EAST ALONG SAID NORTH LINE OF SOUTH 127 FEET OF SAID "TRACT" A DISTANCE OF 40 FEET 4 INCHES TO THE SAID EAST LINE OF SAID TRACT BEING THE WEST LINE OF SOUTH DRAKE AVENUE THENCE SOUTH ALONG SAID EAST LINE OF SAID "TRACT" A DISTANCE OF 127 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS ALSO

**PARCEL 2:**

THAT PART OF THE NORTH 100 FEET OF BLOCK 9 IN JAMES H. REES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A CURVED LINE RADIUS 664.29 FEET CONVEX TO SOUTHWEST AND DRAWN FROM A POINT IN THE NORTH LINE OF SAID BLOCK 261.67 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE EAST LINE OF AFORESAID BLOCK 498 FEET SOUTH OF SAID NORTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS ALSO

**PARCEL 3:**

THE NORTH 238 FEET OF THE EAST 1/2 OF BLOCK 8 (EXCEPT THAT PART THEREOF DEDICATED OR TAKEN OR USED FOR WEST 47TH STREET A PUBLIC STREET) IN JAMES H. REES

(continued)

**UNOFFICIAL COPY****DEBTOR: SK HAND TOOL CORPORATION****SECURED PARTY: WEBSTER BUSINESS CREDIT CORPORATION****SCHEDULE A**

SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 4:

THE WEST 1/2 OF BLOCK 8 (EXCEPT THAT PART THEREOF DEDICATED OR TAKEN OR USED FOR WEST 47TH STREET A PUBLIC STREET AND EXCEPT ALSO THE WEST 33 FEET THEREOF) IN JAMES H. REES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 5:

THOSE PARTS OF LOTS 21, 22, 23 AND 24 TOGETHER WITH VACATED STREETS IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 7 IN JAMES H. REES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID BLOCK 7 WITH THE SOUTH LINE OF THE NORTH 503 FEET OF SAID NORTHEAST 1/4 AND RUNNING THENCE EASTWARD ALONG SAID SOUTH LINE OF NORTH 503 FEET A DISTANCE OF 11.12 FEET TO A POINT 2,326.34 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 237.83 FEET AND CONVEX SOUTHWESTERLY (WHICH CIRCLE, IF EXTENDED, WILL PASS THROUGH A POINT 15.32 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 7 AND 2,179.64 FEET WEST OF SAID EAST LINE OF NORTHEAST 1/4 A DISTANCE OF 207.66 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF THE SOUTH 18 FEET OF SAID BLOCK 7 THENCE WESTWARD ALONG SAID NORTH LINE OF THE SOUTH 18 FEET A DISTANCE OF 150.26 FEET TO SAID WEST LINE OF BLOCK 7 AND THENCE NORTHWARD ALONG SAID WEST BLOCK LINE A DISTANCE OF 143.63 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS ALSO

PARCEL 6:

THAT PART OF THE EAST 1/2 OF BLOCK 8 IN JAMES H. REES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE NORTH 503 FEET OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOTS 103, 104, 105, 106, 107, 108, 109, 110, AND 111 IN PARSONS AND MCCAFFREY'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# UNOFFICIAL COPY

**DEBTOR: SK HAND TOOL CORPORATION**

**SECURED PARTY: WEBSTER BUSINESS CREDIT CORPORATION**

**PARCEL ID ATTACHMENT TO UCC FIXTURE FILING STATEMENT**

19-02-423-007-0000

19-02-424-028-0000

19-02-424-029-0000

19-02-424-030-0000

19-02-424-031-0000

19-02-424-032-0000

19-02-424-033-0000

19-02-424-034-0000

19-02-424-035-0000

19-02-424-036-0000

19-11-200-002-0000

19-11-200-005-0000

19-11-200-030-0000

19-11-200-031-0000

19-11-200-039-0000

19-11-200-042-0000

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