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1007434054

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

Faith Johnson

## B. SENDER ACKNOWLEDGMENT TO: (Name and Address)

M Wells Fargo Bank  
 Minneapolis Loan Center  
 733 Marquette Ave S  
 Minneapolis, MN 55402

104068

Doc#: 1007434054 Fee: \$44.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 03/15/2010 10:36 AM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1a. INITIAL FINANCING STATEMENT FILE #

0700531124

1b. This FINANCING STATEMENT AMENDMENT is  
 to be filed (for record) (or recorded) in the  
☒ REAL ESTATE RECORDS

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT:** ☐ FULL or ☐ PARTIAL. Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give names of assignor in item 9

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Lender or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in items 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c

☐ **DELETE** name: Given record name to be deleted in item 6a or 6b

☐ **ADD** name: complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

## 6. CURRENT RECORD INFORMATION:

## 6a. ORGANIZATION'S NAME

Patriot Alsip I, LLC

OR

## 6b. INDIVIDUAL'S LAST NAME

## FIRST NAME

## MIDDLE NAME

## SUFFIX

## 7. CHANGED (NEW) OR ADDED INFORMATION:

## 7a. ORGANIZATION'S NAME

Patriot Alsip, II LLC

OR

## 7b. INDIVIDUAL'S LAST NAME

## FIRST NAME

## MIDDLE NAME

## SUFFIX

## 7c. MAILING ADDRESS

1200 Liberty Ridge Drive, Suite 115

## CITY

Wayne

## STATE

PA

## POSTAL CODE

19087

## COUNTRY

USA

## 7d. TAX ID #: SSN OR EIN

OPTIONAL  
 ADD'L INFO RE  
 ORGANIZATION  
 DEBTOR

## 7e. TYPE OR ORGANIZATION

LLC

## 7f. JURISDICTION OF ORGANIZATION

Delaware

## 7g. ORGANIZATIONAL ID # if any

427058 &amp; 427058

☐ NONE

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

See Exhibit A Attached Hereto and Made a Part Hereof.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check ☐ and enter name of DEBTOR authorizing this Amendment.

## 9a. ORGANIZATION'S NAME

Wells Fargo Bank, National Association

OR

## 9b. INDIVIDUAL'S LAST NAME

## FIRST NAME

## MIDDLE NAME

## SUFFIX

## 10. OPTIONAL FILER REFERENCE DATA

Filed January 5, 2007 with Cook County, IL

03/05/2010 3:17PM (GMT-06:00)

S-4  
 P-5  
 S-N  
 11-14  
 12-1  
 E-1  
 7/14

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## Exhibit A

### Description of Collateral

Debtor: PATRIOT ALSIP I, LLC and PATRIOT ALSIP II, LLC

Secured Party: WELLS FARGO BANK, NATIONAL ASSOCIATION

Debtor has granted Secured Party a security interest in the following (the foregoing collectively referred to as the "Mortgaged Property"):

1. The "Land" being defined as that certain property lying and being in Cook County, Illinois, as more particularly described on Schedule A attached hereto;
2. The "Improvements" being defined as any and all buildings, covered garages, utility sheds, workrooms, air conditioning towers, open parking areas and other improvements, and any and all additions, alterations, betterments or appurtenances thereto, now or at any time hereafter situated, placed or constructed upon the Land or any part thereof;
3. The "Fixtures" being defined as all materials, supplies, equipment, apparatus and other items owned or hereafter acquired by Debtor and now or hereafter attached to, installed in or used (temporarily or permanently) solely in connection with any of the Improvements or the Land, including, but not limited to, any and all partitions, dynamos, window screens and shades, drapes, rugs and other floor coverings, awnings, motors, engines, boilers, furnaces, pipes, plumbing, cleaning, call and sprinkler systems, fire extinguishing apparatus and equipment, water tanks, swimming pools, heating, ventilating, plumbing, laundry, incinerating, air conditioning and air cooling equipment and systems, gas and electric machinery, appurtenances and equipment, disposals, dishwashers, refrigerators and ranges, recreational equipment and facilities of all kinds, elevators, and water, gas, electrical, storm and sanitary sewer facilities and all other utilities, whether or not situated in easements, together with all accessions, replacements, betterments and substitutions for any of the foregoing and the proceeds thereof;
4. The "Personalty" being defined as all of the ownership right, title and interest of Debtor in and to all furniture, furnishings, equipment, machinery, building supplies and materials, goods, general intangibles, payment intangibles, money, insurance proceeds, accounts, contract rights, inventory, books and records, vehicles, all refundable, returnable, or reimbursable fees, deposits or other funds or evidences of credit or indebtedness deposited by or on behalf of Debtor with any governmental agencies, boards, corporations, providers of utility services, public or private, including specifically, but without limitation, all refundable, returnable or reimbursable tap fees, utility deposits, commitment fees and development costs, and all other personal property (other than the Fixtures) of any kind or character, as defined in and subject to the provisions of the Uniform Commercial Code, now or hereafter located, or to be located, upon, within or about the Land and the Improvements, or which are or may be used solely in or related to the planning, development, financing or operation of all or any portion of

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the Mortgaged Property, together with all accessories, additions, replacements and substitutions thereto or therefor and the proceeds thereof.

5. The "Plans" being defined as any and all plans, specifications, shop drawings, and other technical descriptions prepared for construction of any Improvements on the Land and all amendments and modifications thereof;

6. The "Leases" being defined as any and all leases, subleases, licenses, concessions or other agreements (written or verbal, now or hereafter in effect) which grant a possessory interest in and to, or the right to use or enjoy, all or any portion of the Mortgaged Property, together with all security and other deposits made in connection therewith, and all other agreements, such as architects' contracts, engineers' contracts, utility contracts, maintenance agreements and service contracts to which Debtor or an affiliate is a party, which in any way relate to the use, occupancy, operation, maintenance, enjoyment or ownership of the Mortgaged Property, save and except any and all leases, subleases or other agreements pursuant to which Debtor is granted a possessory interest in the Land;

7. The "Rents" being defined as all of the rents, receipts, revenues, issues, income, proceeds, security and other types of deposits and other benefits and profits now due or which may become due or to which Debtor may now or hereafter shall become entitled (whether upon the expiration of any applicable period of redemption or otherwise) or may demand or claim, arising or issuing from or out of the Leases, or from or out of using, leasing, licensing, possessing, operating from, residing in, selling or otherwise enjoying the Mortgaged Property or any part thereof, including, without limiting the generality of the foregoing, minimum rents, additional rents, percentage rents, parking maintenance charges or fees, tax and insurance contributions, proceeds of sale of electricity, gas, chilled and heated water and other utilities and services, deficiency rents, security deposits and liquidated damages following default or late payment of rent, premiums payable by any Lessee upon the exercise of a cancellation privilege provided for in any Lease and all proceeds payable under any policy of insurance covering loss of rents resulting from untenantability caused by destruction or damage to the Mortgaged Property, together with any and all rights and claims of any kind which Debtor may have against any Lessee under any Lease or any subtenants or occupants of the Mortgaged Property;

8. All of Debtor's right, title, and interest in present and future rights, privileges, tenements, hereditaments, royalties, minerals, oil and gas rights, rights-of-way, easements, appendages, and appurtenances in anywise appertaining thereto, and all right, title and interest of Debtor, if any, in and to any streets, ways, alleys, strips or gores of land adjoining the Land or any part thereof;

9. All of Debtor's right, title, and interest in present and future betterments, improvements, additions, alterations, appurtenances, substitutions, replacements and revisions thereof and thereto, and all reversions and remainders therein;

10. All of Debtor's present and future right, title and interest in and to any awards, remunerations, reimbursements, condemnation payments, settlements or compensation heretofore made or hereafter to be made by any governmental authority pertaining to the

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Land, Improvements, Fixtures or Personalty, including, but not limited to, those for any vacation of, or change of grade in, any streets affecting the Land or the Improvements and those for municipal utility district or other utility costs incurred or deposits made in connection with the Land; and

11. All of Debtor's present and future right, title and interest in and to any proceeds of insurance from any and all insurance policies covering the Land or any buildings or improvements now or hereafter erected thereon, or any portion thereof.

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## Schedule A

### 5555 W. 115<sup>th</sup> Street and 11535 S. Central Avenue

THAT PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 33 FEET OF SAID SOUTHWEST 1/4 (SAID EAST LINE ALSO BEING THE EAST LINE OF CENTRAL AVENUE) WITH THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTHWEST 1/4 (SAID SOUTH LINE ALSO BEING THE SOUTH LINE OF 115TH STREET); THENCE EAST ALONG THE SOUTH LINE OF 115TH STREET, 1537.18 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200 FEET, MEASURED PERPENDICULARLY, WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SAID WEST 2/3 OF THE SOUTHWEST 1/4, THENCE SOUTH ON LAST DESCRIBED LINE A DISTANCE OF 1217.79 FEET; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 420 FEET AND AN ARC DISTANCE OF 529.45 FEET TO A POINT WHICH IS 959 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 599.85 FEET, MEASURED PARALLEL WITH SAID NORTH LINE OF THE SOUTHWEST 1/4, WEST FROM THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4, THENCE WEST ALONG A LINE WHICH IS 959 FEET SOUTH FROM AND PARALLEL WITH NORTH LINE OF SAID SOUTHWEST 1/4, (SAID PARALLEL LINE BEING TANGENT TO LAST DESCRIBED CURVE), A DISTANCE OF 1137.53 FEET TO A POINT ON THE EAST LINE OF CENTRAL AVENUE, THENCE NORTH ON THE EAST LINE OF CENTRAL AVENUE, A DISTANCE OF 926 FEET TO THE POINT OF BEGINNING, (EXCEPTING THOSE PARTS THEREOF TAKEN OR USED FOR 115TH STREET AND CENTRAL AVENUE) IN COOK COUNTY, ILLINOIS.

### 11520 S. Central Avenue

LOT 3 IN CARMODY SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1985 AS DOCUMENT 85346030 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PINs: 24-21-300-008-0000; 24-21-300-010-0000; 24-20-401-013-0000