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Document Prepared By: .
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1007434024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2010 08:58 AM Pg: 1 of 2

USBHM	515	8400051758
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MIN #: 100029500024491619
MERS Telephone #: 888/679-6377
CRef#:03/05/2010-PRef#:R105-POF
Date:02/03/2010-Print Batch ID:105036
PIN/Tax ID #: 17371060080000 ✓
Property Address:
2141 W SUPERIOR ST
CHICAGO, IL 60612
ILmrsd-eR2.0 12/15/2009 2009(c) by DDCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is **1417 NORTH MAGNOLIA AVE., OCALA, FL 34475**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRETT S SCHULTZ AND PATRICIA M SCHULTZ, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Date of Mortgage: **04/09/2008**

Loan Amount: **\$488,000.00**

Recording Date: **04/21/2008** Document #: **0811236104**

Legal Description: **LOT SIXTY-SEVEN (67) AND THE EAST FIVE (5) FEET AND ELEVEN (11) INCHES OF LOT SIXTY-EIGHT (68) IN BLOCK SIX (6) IN CANAL TRUSTEES SUBDIVISION IN SECTION SEVEN (7) TOWNSHIP THIRTY-NINE (39) NORTH RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/25/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Charyce Tichenor
Assistant Secretary

S Yes
P 2
S No
M No
SC Yes
E Yes
INT No

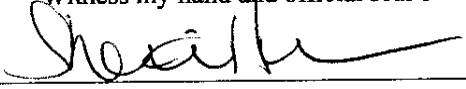
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State of **KY**

County of **Daviess**

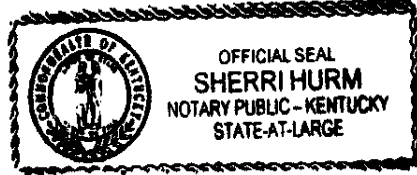
On this date of **02/25/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office