

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 525849-525849

Legal:

LEGAL DESCRIPTION

LOTS 32, 33, 34, 35 AND 36 IN BLOCK 3 IN LYMAN TRUMBULL'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1807-11 S. ST LOUIS AVE.

P.I.N. # 16-23-409-001 AND 002

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385