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Doc#: 1007554111 Fee: \$40.2 Eugene "Gene" Moore RHSP Fee: \$10 Cook County Recorder of Deeds

Date: 03/16/2010 03:44 PM Pg: 1 of 1

09.06735

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100218155

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A a National Association of the State of Illinois, for and in consideration of the payment of the indextedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JAMES J. BERTUCCI AND CAROL A BERTUCCI, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON EGT AS TENANTS BY THE ENTIRETY 1830 N HIGHLAND AVE, AVLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of December, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0600942/51, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 19 IN WILSON PLACE SUBDIVISION OF PART OF THE NONTAEAST OF SECTION 19 AND PART NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-20-117-008-0000 Witness hands and seals, January 22, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 22, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Dahhia Smarling Dragidant

Marcy J. Coffman, Natary Public

Customer Mailing Address

JAMES J. BERTUCCI 1830 N. HIGHLAND AVE ARLINGTON HEIGHTS, IL 60004

"OFFICIAL SEAL"

MARCY J COPFMAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES DEC. 29, 2013

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008