

UNOFFICIAL COPY

Prepared By: Mayra Mendoza
Hawthorne Credit Union
P.O. Box 3046
Naperville, IL 60566-7046

When recorded mail to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114

**For The Protection of The
Owners This Release Must
Be Recorded With The County
Recorders Office In Which
The Mortgage Was Filed.**

41122637

KNOW ALL MEN BY THESE PRESENTS,
That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 13th day of March, 2006, made by Lee A Hrobowski, a Single Man Individual, to Hawthorne Credit Union, and recorded as document No. 0511046022 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:
Lot 87 in Glenwood Manor Unit No. 1, a Subdivision of Part of the South 1/2 of the Northwest 1/4 of Section 4, Township 35 North, Range 14 East of Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 32-04-103-023

Address(es) of premises: 823 W Terrace Dr, Glenwood, Illinois 60425 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

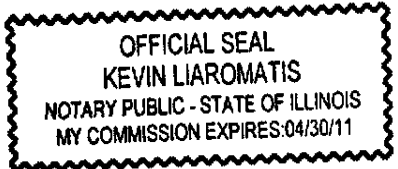
Witness my hand and seal the 2nd day of February, 2010.

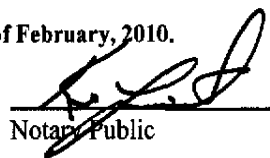

Todd Huskey, Lending Manager

(Corporate Seal)
State of Illinois
County of DuPage

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Todd Huskey personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of February, 2010.




Notary Public

HROBOWSKI
41122637 IL
FIRST AMERICAN ELS
RELEASE