

# UNOFFICIAL COPY

Doc#: 1007508138 fee: \$48.00  
Date: 03/16/2010 08:37 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**SUE A REIGELSPERGER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005755799**  
**WALTER D SARNECKI**  
PO Date: **03/05/2010**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WALTER D SARNECKI AND MARY SARNECKI HUSBAND AND WIFE**

to **MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION** dated **July 10, 1986** calling for the original  
principal sum of dollars (**\$61,000.00**), and recorded in Mortgage Record , page and/or instrument # **86362038**, of  
the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1612 GARDNER RD, WESTCHESTER IL - 60154**

Tax Parcel No. **15-21-403-017,15-21-403-018**

PARCEL 1: LOTS 5 AND 6 IN GEORGE F. NIXON AND COMPANY'S CANTERBURY ADDITION TO  
WESTCHESTER IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2:  
THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING LOTS 5 AND 6 IN SAID PARCEL 1  
VACATED BY ORDINANCE RECORDED MAY 19, 1969 AS DOCUMENT NUMBER 19131270, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **11th** day of **March, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID AMERICA BANK FKA MID  
AMERICA FEDERAL SAVINGS BANK FORMERLY KNOWN AS MID AMERICA FEDERAL SAVINGS AND LOAN  
ASSOCIATION.**

By



\_\_\_\_\_  
**KIMBERLY A JOHNSON**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

0005755799

WALTER D SARNECKI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March, 2010 ,  
personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID AMERICA BANK FKA MID AMERICA FEDERAL SAVINGS BANK FORMERLY KNOWN AS MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**SUE A. REIGELSPERGER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 3, 2014**

Notary Public  
**SUE A. REIGELSPERGER**