

# UNOFFICIAL COPY



Doc#: 1007513006 Fee: \$42.21  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2010 09:00 AM Pg: 1 of 3



## RELEASE OF ASSIGNMENT OF LEASES AND RENTS

LOAN #: 486152A "2437 S DAMEN LLC" COOK COUNTY RECORDER, Illinois

Dated: February 10, 2010

Whereas **2437 S DAMEN LLC**, hereinafter called "OWNER" by ASSIGNMENT OF LEASES AND RENTS and recorded **6/20/2007** in Book **12:11 PM**, Page **1** and/or Instrument No. **0717105151**, and that certain ASSIGNMENT OF LEASES AND RENTS, in the office of the Recorder of Deeds, **COOK COUNTY RECORDER, ILLINOIS** did assign certain rights or interests to **BANK OF AMERICA, N.A.**

BY: **BANK OF AMERICA, N.A.**, AS AUTHORIZED AGENT as additional security for its promissory note of **\$680,000.00**; and,

Tax Parcel ID: **17-30-208-013-0000**

Property Address: **2455 S. DAMEN AVE, STE 600, CHICAGO, IL 60608**

Legal and/or Assignment: **See Exhibit A.**

Whereas, owner or the successor in interest of the owner has fully paid and satisfied the said note and is justly entitled to a release of the said ASSIGNMENT OF LEASES AND RENTS.

BY: **BANK OF AMERICA, N.A.**, the assignee of the said ASSIGNMENT OF LEASES AND RENTS does hereby release unto the Owner or the successor in interest of the Owner all right, title and interest conveyed by and under the aforesaid ASSIGNMENT OF LEASES AND RENTS, without warranty, express or implied, and without recourse.

By **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, N.A.**, as authorized agent  
On **FEBRUARY 10, 2010**

By: Sharon R. Heller  
**SHARON R. HELLER**  
**VICE PRESIDENT**

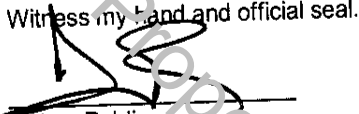
S	Y
P	3
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BC	Y
E	Y
ST	21

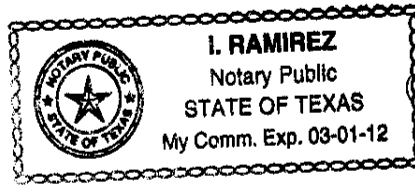
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State of **TEXAS**  
County of **DALLAS**

On **March 05, 2010**, before me, **I Ramirez** a Notary Public in and for the county of **DALLAS** in the state of **Texas**, personally appeared **Sharon R. Heller, VICE PRESIDENT of BANK OF AMERICA, N.A.** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**I Ramirez**



(This area is for notarial seal)

Recording Requested/Prepared By:

**Clessie, Reynolds**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd**  
**Farmington, CT 06032**  
**Voice: 800-331-3282**

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**

Property of Cook County Clerk's Office

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**2437 S DAMEN LLC**  
**486152A**

## EXHIBIT A

LOT 37 IN BLOCK 13 S. J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF, NORTH OF THE RIVER, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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