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1007513011

Recording Requested/Prepared By:
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Doc#: 1007513011 Fee: \$42.21
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/16/2010 09:29 AM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 136899 "Victor L Lewis" Cook County Recorder, Illinois

Dated: **March 11, 2010**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **POPULAR FINANCIAL SERVICES, LLC** does hereby certify that a certain mortgage executed by **VICTOR L LEWIS** to **POPULAR FINANCIAL SERVICES, LLC** dated **8/29/2002** calling for the original principal sum of dollars (**\$200,000.00**), and recorded on **SEPTEMBER 6, 2002** in Mortgage Record , page and/or instrument # **0020981933**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$200,000.00**
Tax Parcel ID: **13-36-421-040-1017 & 13-36-421-040-1108**
Property Address: **1740 N. MAPLEWOOD #117, CHICAGO, IL 60647**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION, PLEASE SEE ATTACH EXHIBIT A**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **11th** day of **March, 2010**.


Y
3
N
N
Y
Y
Y, W

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Dated: March 11, 2010

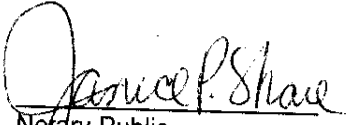
POPULAR FINANCIAL SERVICES, LLC

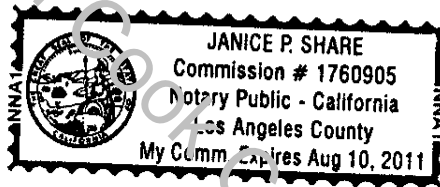
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **March 11, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

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The land referred to in this Commitment is described as follows

UNITS 117-A AND P-7A IN BUCK CITY LOFTS CONDOMINIUM, AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

CERTAIN LOTS IN BLOCK 6 IN J W HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office