

UNOFFICIAL COPY



PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 1007522062 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2010 11:40 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

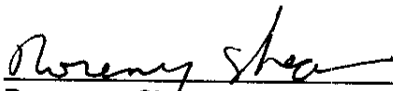
PROPERTY DESCRIPTION:
1170 WEST FARWELL AVENUE APT.
CHICAGO, IL 60626

PROPERTY ID #: 11-32-201-045-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 10/21/2004, was made by JULIE HINES-LYMAN AND MICHAEL LYMAN to MERS AS NOMINEE FOR E-LOAN INC, which Deed of Trust was recorded in Instrument No. 0431434018, Book No., Page No. in the amount of \$40,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on February 11, 2010

MERS AS NOMINEE FOR E-LOAN INC

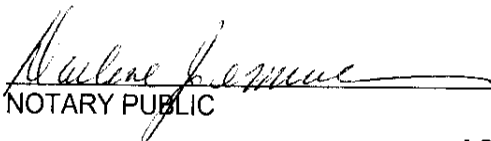

Rosemary Shearer
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this February 11, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President**, respectively, on behalf of **MERS AS NOMINEE FOR E-LOAN INC** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
DARLENE JERMALOWSKI, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JULY 22, 2010

S Yes
P 2
S NO
M NO
SO Yes
E Yes
INTNS dt

ACCOUNT#: 079-03-00331072 GRA

100039650003310724 POD 02/02/2010

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT "I": THAT PART OF LOT 72 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 8 AND 9 TOGETHER WITH LOT 1 IN BLOCK 7, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 73 IN SAID W. D. PRESTON'S SUBDIVISION, THENCE NORTH 12 DEGREES 36 MINUTES 00 SECONDS WEST, A DISTANCE OF 87.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 12 DEGREES 36 MINUTES 00 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 72, A DISTANCE OF 17.42 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 61.33 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 57.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-32-201-045-0000
MICHAEL LYMAN AND JULIE HINES-LYMAN

1170 WEST FARWELL AVENUE APT. I, CHICAGO IL 60616
Loan Reference Number : E0331072
First American Order No: 6385919
Identifier: ELS