THIS INSTRUMENT WAS PREPARED BY:

Ryann Whalen, Esq. McDonald Hopkins LLC 300 N. LaSalle St., Suite 2100 Chicago, Illinois 60654



Doc#: 1007522018 Fee: \$31.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/16/2010 09:27 AM Pg: 1 of 5

AFTER RECORDING RETURN TO:

Ryann Whalen, Esq. McDonal: Hookins LLC 300 N. LaSalle St., Suite 2100 Chicago, Illino's 67654

EXEMPT UNDER PROVISIONS
OF PARAGRAPH (e) 07/35
ILCS 200/31-45, AND PARAGRAH (e)
OF §3-33-060 OF THE CHICAGO MUNICIPAL CODE

SPECIAL WARRANTY DEED Illinois

THIS INDENTURE, made as of the \(\frac{1}{2}\) day of March, 2010, between **JOHN A. LANGAS**, individually ("Grantor"), to and in factor of **WHITNEY LANGAS**, as trustee under the Whitney Langas Trust, dated February 4, 2004, and not personally ("Grantee").

WITNESS, that the Grantor, for and in consideration of the sum of Ten and No Dollars and other good and valuable consideration in hand paid by Grantoe, the receipt whereof is hereby acknowledged by these presents does REMISE, RELEASE, ALIFN AND CONVEY unto the Grantee and to its heirs and assigns, FOREVER, all the following described real estate, located at 3720 North Ashland, City of Chicago, Cook County and State of Illinois and legally described in **Exhibit "A"** attached hereto and by this reference made a part hereof, together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its successors and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, its successors and assigns, that subject to the Permitted Exceptions set forth on **Exhibit "B"** attached hereto, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises against all persons lawfully claiming, by through or under Grantor, but none other.

IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents by the day and year first above written.

UNOFFICIAL COPY

JOHN A. LANGAS, an individual

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY that John A. Langas, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \ day of March, 2010.

Notary Public

GABRIELLE A. MAJEWSKI FFICIAL MY COMMISSION EXPIRES MAY 12, 2011

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOT 16 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST ¼, THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST 1/4 THEREOF IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19) IN COOK COUNTY, ILLINOIS.

Address: 3720 North Ashland, Chicago, Illinois Of Coof County Clark's Office

PIN: 14-19-224-034-0000

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EXHIBIT B PERMITTED EXCEPTIONS

All matters of record.

Property of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

•	the best of his knowledge, the name of the grantor shown gnized and authorized to do business or acquire title to Illinois.
Dated: 3 11 2010 Si	gnature:
Subscribed and sworn to before me this	11 day of Match 20
No	Habrielle a - Majerski de
900 P. J.	FICIAL AY COMMISSION EXPIRES MAY 12, 2011
	ifies that the name of the grantee shown on deed is a
laws of the State of Illinois.	siness or acquire and hold title to real estate under the
Dated: 3 1 2010 Si	grature:
Subscribed and sworn to before me this	11th awof March 2000
My Commission Expires:	Jabrulle Q. Majwish.
No	otary Public
	GABRIELLE A MAJFYSKI) OFFICIAL MY COMMISSIUM JORGES MAY 12, 2011
	mits a faise statement concerning the identity of a
grantee shall be guilty of a Class C misd misdemeanor for subsequent offenses.	lemeanor for the first offense and of a Class A
inisacineanoi foi subsequent offenses.	