



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 1007526013 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/16/2010 08:46 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$6,276.93
Water Account Number: 744844-607850

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 1819 S MICHIGAN AVE Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 642 thousand cubic feet.
5. The amount due for water service is \$3,408.23.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$2,868.70.
8. The total amount due the Claimant is \$6,276.93.
9. The above amounts became delinquent on 10/2/2009.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 1819 S MICHIGAN AVE, Chicago, IL on 10/27/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$6,276.93, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:

OFFICIAL SEAL
SHARON D GRAHAM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/27/11
NOTARY PUBLIC Sharon D. Graham

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 744844-607850

Legal:

LEGAL DESCRIPTION

LOT 25 TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 143.00 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 23.30 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00° 00' 00" EAST ALONG THE WEST LINE OF SAID TRACT 9.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90° 00' 00" EAST 11.51 FEET; THENCE NORTH 00° 00' 00" EAST 4.83 FEET; THENCE NORTH 90° 00' 00" EAST 28.08 FEET; THENCE SOUTH 00° 00' 00" EAST 3.00 FEET; THENCE NORTH 90° 00' 00" EAST 4.83 FEET; THENCE SOUTH 00° 00' 00" EAST 23.42 FEET; THENCE SOUTH 90° 00' 00" WEST 3.83 FEET; THENCE SOUTH 00° 00' 00" EAST 8.00 FEET; THENCE SOUTH 90° 00' 00" WEST 29.51 FEET; THENCE SOUTH 00° 00' 00" EAST 1.30 FEET; THENCE SOUTH 90° 00' 00" WEST 11.09 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00° 00' 00" EAST ALONG SAID WEST LINE 30.88 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.45 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 00' 00" EAST ALONG THE WEST LINE THEREOF 81.25 FEET; THENCE NORTH 90° 00' 00" EAST 32.26 FEET; THENCE SOUTH 00° 00' 00" WEST 7.58 FEET; THENCE NORTH 90° 00' 00" EAST 9.58 FEET; THENCE SOUTH 00° 00' 00" WEST 8.66 FEET; THENCE NORTH 90° 00' 00" WEST 1.33 FEET; THENCE SOUTH 00° 00' 00" WEST 19.36 FEET; THENCE SOUTH 90° 00' 00" WEST 1.48 FEET; THENCE SOUTH 00° 00' 00" WEST 15.43 FEET; THENCE NORTH 90° 00' 00" WEST 4.99 FEET; THENCE SOUTH 00° 00' 00" WEST 5.65 FEET; THENCE NORTH 90° 00' 00" EAST 4.97 FEET; THENCE SOUTH 00° 00' 00" WEST 24.54 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89° 57' 41" WEST ALONG SAID SOUTH LINE 39.0 FEET TO THE POINT OF BEGINNING AND ALSO EXCEPT FROM SAID TRACT UNITS 301, 303, 306 THROUGH 310, BOTH INCLUSIVE, 401 THROUGH 410, BOTH INCLUSIVE, 501, 506, 510, 601, 603 THROUGH 606, BOTH INCLUSIVE, 701 THROUGH 710, BOTH INCLUSIVE, 801 THROUGH 810, BOTH INCLUSIVE, 901 THROUGH 910, BOTH INCLUSIVE, 1001 THROUGH 1010, BOTH INCLUSIVE, AND 1101 THROUGH 1110, BOTH INCLUSIVE, IN 1819 SOUTH MICHIGAN AVENUE CONDOMINIUMS) ALL IN COOK COUNTY, ILLINOIS.

KNOWN AS: 1819 S. MICHIGAN AVENUE CONDOMINIUMS

1819 S MICHIGAN AVE

P.I.N. # 17-22-307-121

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385