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Doc#: 1007529019 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/16/2010 10:15 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

JOY OF CO

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0030635684
PIN No. 17-09 406-054-1309

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deeu of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:345 N LASALLE ST 1102 CHICAGO, IL 60610

Recorded in Volume \_\_\_\_\_\_ at Page \_\_\_\_\_,
Instrument No. 0529433022 \_\_\_\_\_, Parcel ID No. 17-09-406-054-1309

of the record of Mortgages for COOK \_\_\_\_\_\_, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ANTHONY R. PONTILLO, JOANNE PONTILLO, HUSBAND AND WIFE

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 24, 2010

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF BONNEVILLE

On this FEBRUARY 24, 2010 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PALSIDENT respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

**MELISSA HIVELY NOTARY PUBLIC** STATE OF IDAHC

MELISSA HIVELY (COMMISSION EXP. 07-28

NOTARY PUBLIC

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(RIL2)

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008286180 HL

STREET ADDRESS: 345 N. LASALLE GTREET

UNIT 1102

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-406-054-1309

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 1102 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 10 RAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020107550, AS AMERICAD FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON TLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENTS INCLUDING, BOT NOT MINITED TO, INGRESS AND EGRESM, FOR THE Store County Clarks Office BENEFIT OF PARCEL I AS CREAMFI BY DECLARATION RECORDED DECEMBER 12, 2001 AS DOCUMENT NUMBER 0011174517.

AM8010109RE 0030635684

LEGALD

DC1

10/11/05