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Doc#: 1007531142 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2010 02:45 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-031653

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF BRAVO
MORTGAGE ASSET TRUST 2006-1,
BRAVO MORTGAGE ASSET BACKED
PASS-THROUGH CERTIFICATES, SERIES
2006-1

PLAINTIFF,

-vs-

JOHN X. REHOR; COLETTE REHOR;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10CH10560

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on 03 15 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

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John X. Rehor and Colette Rehor, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by John X. Rehor and Colette Rehor to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp. A California Corporation and recorded October 12, 2005 as Document No. 0528541028, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE WEST 130 FEET OF LOT 6 IN BLOCK 14 IN LEITER'S THIRD ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Commonly known as 221 9th Avenue, La Grange, IL 60525

Permanent Index No.: 18-04-410-006

3. Parties against whom foreclosure is sought:

John X. Rehor; Colette Rehor; Unknown Owners and Non-Record Claimants

SIGNATURE: *J. A. Way*
Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephanie Jackson

Signed and Sworn to before me
this 2 day of March, 2010.

Notary Public [Signature]



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