

# UNOFFICIAL COPY



1007534029

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

Doc#: 1007534029 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2010 09:22 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2223450  
PIN No. 17-09-126-020-1099



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**UNIT 1510 AND PARKING SPACE UNIT P-496 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CHICAGO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020921139, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **600 N KINGSBURY #1510 CHICAGO, IL 60654**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0905033061**, Parcel ID No. **17-09-126-020-1099**  
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: **NEAL COTTS, MARRIED MAN, JAIME L COTTS**

J=NY8010109RE.002972  
(RIL1)

MIN 100162500022234604 MERS PHONE: 1-888-679-6377  
Page 1 of 2

S Yes  
P 2  
S No  
M Yes  
SC Yes  
E No  
INT Yes

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Loan No. **2223460**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 22, 2010**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Krystal Hall*  
\_\_\_\_\_  
**KRYSTAL HALL**  
**SERVICE PROVIDER**

Property of COOK COUNTY Notary Public's Office

STATE OF **IDAHO** )  
                                  ) ss  
COUNTY OF **BONNEVILLE** )

On this **FEBRUARY 22, 2010** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**G-4318 MILLER RD, FLINT, MI 48507** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Melissa Hively*  
\_\_\_\_\_

**MELISSA HIVELY (COMMISSION EXP. 07-28-2011)**

**NOTARY PUBLIC**

