FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1007640073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/17/2010 12:17 PM Pg: 1 of 2

KNOW ALL MEN BY THASE PRESENTS, that PEOPLEFIRST BANK, an Illinois Banking Corporation, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

*** Dean M. Access and Nudrat Ameen***

all heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever we may have acquired in, through or by a certain <u>Mortgage</u> (and any other documents listed below) on the premises described

below situated in the County of Cook, State of Illinois, to wit

UNIT NUMBERS 1301, 1302, 1303 AND 1304 IN 1H2 MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 51 TO 90 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS.

**** DOCUMENTS TO BE RELEASED****

Document MODIFICATION OF MORTGAGE	Date of Document	Date of Recording	Recording No
	February 2, 2009	March 11, 2009	0907008338
MODIFICATION OF MORTGAGE	May 15, 2008	July 18, 2008	0820022047
MORTGAGE	MAY 15, 2007	MAY 25, 2007	0714546105
ASSIGNMENT OF RENTS	MAY 15, 2007	MAY 25, 2007	0714546106

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 17-04-215-072-1066; 17-04-215-072-1067; 17-04-215-072-1068; and 17-04-215-072-1069

Address(es) of premises: 1309 N. Wells Street, Unit #1301, #1302, #1303, & #1304, Chicago, IL 60610

BOX 334 CT 208

408-32conuc

1007640073 Page: 2 of 2

UNOFFICIAL COPY

Witness their hands and seals, this 10th day of February, 2010

	PEOPLEFIRST BANK, an Illinois Banking Corporation
	By: Steel
	David T. Stanton, President, CEO & GLO
	Attest: Michelle M. Tracz, Assistant Vice President
^	The Mark Theory, Assistant (Vice Tresident (Vice)
STATE OF ILLINOIS)
COUNTY OF WILL) ss.)
1/2	
I. Erik P. Schelling, a notary publi	c in and for the said County in the State of accept DO HEREDY CERTIFY

I, Erik P. Schelling, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of People in Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscriber to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for a

Given under my hand and official seal this 10th lav of February, 2010.

"OFFICIAL SEAL"
Erik Parchaeling
Notary Public state of Illinois
My Commission Exp. 06/23/2010

Notary Public

Commission expires

5/23/2010

This instrument was prepared by: PEOPLEFIRST BANK / Ref. # Chicago Radiation Oncology, S. C. #5100

3100 THEODORE STREET

JOLIET, IL 60435

MAIL RECORDED DOCUMENT TO: PEOPLEFIRST BANK 3100 Theodore Street Joliet, IL 60435