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Doc#: 1007640074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2010 12:17 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

This above space for recorder's use only

5110025-8011

KNOW ALL MEN BY THESE PRESENTS, that *PEOPLEFIRST BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

*** Dean M. Ameen and Nudrat Ameen***

all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain *Mortgage* (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBERS 1301, 1302, 1303 AND 1304 IN THE MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**** DOCUMENTS TO BE RELEASED****

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
MORTGAGE	MAY 15, 2007	MAY 25, 2007	0714546102
ASSIGNMENT OF RENTS	MAY 15, 2007	MAY 25, 2007	0714546103

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number(s): 17-04-215-072-1066
- Permanent Real Estate Index Number(s): 17-04-215-072-1067
- Permanent Real Estate Index Number(s): 17-04-215-072-1068
- Permanent Real Estate Index Number(s): 17-04-215-072-1069

Address(es) of premises: 1309 N. Wells Street, Unit #1301, #1302, #1303, & #1304

BOX 334 CT

ZCB

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Witness their hands and seals, this 10th day of February, 2010

PEOPLEFIRST BANK, an Illinois Banking Corporation

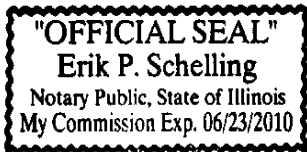
By: *David T. Stanton*
David T. Stanton, President, President & CEO

Attest: *Michelle M. Tracz*
Michelle M. Tracz, Assistant Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF WILL)

I, Erik P. Schelling, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of PeopleFirst Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of February, 2010.



Erik P. Schelling
Notary Public
Commission expires 6/23/2010

This instrument was prepared by: PEOPLEFIRST BANK / Ref. # Chicago Radiation Oncology, S.C. #5100
3100 THEODORE STREET
JOLIET, IL 60435

MAIL RECORDED DOCUMENT TO:
PEOPLEFIRST BANK
3100 Theodore Street
Joliet, IL 60435