## **UNOFFICIAL COPY**



Doc#: 1007640115 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2010 03:09 PM Pg: 1 of 2

Keturn to: Codilis & Associates, P.C.

15W030 North Frontage Road

Suite 100

Burr Ridge, IL 60527 Attn: Doc Control Above space for Recorder's Use Only

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgree Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP all interests in and under that certain Mortgage dated 3/20/2006 executed by

## Jennifer Lambros

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Coo'c County, Illinois on 03/24/2006 as Document Number 0608308046 and which Mortgage covers the following described property, to-wit:

UNIT 9-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY I, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MAR 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 70** 

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## **UNOFFICIAL COPY**

Commonly known as:

15715 Peggy Lane Unit #10

Oak Forest, IL 60452

PIN 28-17-416-009-1106

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this February 17, 2010.

Mortgage Electronic Registration Systems, Inc.

Wilkam McAlister Authorized Signator	
STATE OF Illinois	C
COUNTY OF DuPage	SSO

I, \_\_\_\_\_Amanda J.Augustynowicz \_\_\_\_, the undersigned Notary Public, do hereby certify that - \_\_\_\_\_\_ William McAlister who is personally known to me and acknowledged said instrument to be executed by him/her.

Mondo Augustvoor SEAL

GIVEN under my hand and Seal this day of February

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-04027

BOX 70 DOCUMENT CONTROL DEPT. OFFICIAL SEAL
AMANDA J AUGUSTYNOMICZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES OF ILLINOIS