Doc#. 1007657061 fee: \$48.00 UNOFFIC Atte: 03/17/2010 12 56 PM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 11207/5459

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK LANE, A MARPIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0921511061 Date of Note: 05/06/2009 Original Recording Date: 08/03/2009

Property Address: 1301 N DEARBORN STREET #1 JUN CHICAGO, IL 60610

Legal Description:

UNIT 1006 TOGETHER WITH ITS UNDIVIDED PLP. ENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WHITNEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96982956 AS AMENDED FROM TIME TO TIME IN TEH NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND THE LIMITED COMMON ELEMENT COMPRISES OF PARKING SPACE PS118 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8A OF THE DECLARATION IN COOK COUNTY ILLINOIS.

Pin #: 17-04-218-048-1057

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/17/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER HEICHELBERGER

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 03/17/2010 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER My Commission Expires:

att K. Miler

10/25/2012

Resides in: Washington