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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage When Recorded Return To: US Bank Home Mortgage

Owensboro, KY 42304

USBHM 515

P.O. Box 20005

8400080094

CRef#:03/19/2010-PRef#:R105-POF
Date:02/17/2010-Print Batch ID:105559
PIN/Tax ID #: 02-27-408-076-0000 ✓

Property Address:

109 GINGER COURT V

ROLLING MEADOWS, IL 60008

ILmrsd-eR2.0 12/15/2009 2009 c) by DOCX LLC



Doc#: 1007604048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/17/2010 09:24 AM Pg: 1 of 2



MORTGAGE PELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID C BUS AND SHEIL A BUS, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: MB FINANCIAL BANK, NA

Date of Mortgage: 05/07/2009

Loan Amount: \$100,000.00

Recording Date: 05/21/2009 Document #: 0914111068

Legal Description: LOT 31 (EXCEPT THE NORTH 115.02 FEET AS MEASURED AT RIGHT ANGLES TO THE MOST NORTHERLY LINE THEREOF) IN MEADOW EDGE UNIT 2-A, BEING A RE-SUBDIVISION OF ALL MEADOW EDGE UNIT 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIT & NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAT OF SAID MEADOW EDGE UNIT 2-A REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 5, 1975 AS DOCUMENT 2797428, P. COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/05/2010.

U.S. BANK NA

Laurie Castlen

Mortgage Documentation Officer

S X P 2 S N N N SC X E X

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State of KY

County of Daviess

On this date of 03/05/2010, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Mortgage Documentation Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Virginia Boyle

My Commission Expires: 02/24/2013

